UNOFFICIAL COPY

TALMANHOME

Tairnen Home Federal Sevings and Liber Association Office Sept Book Redails Avenue, Chicago, Heroin 64021 (318) 434-3322

RELEASE OF MORTGAGE

Loan No. 661816-2

95504232

THE ABOVE BPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles R. Janotta and Shirley M. Janotta, his wife

all the right, title, interest, claim or demand dortgage recorded/registered in the Recorder's/

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 2032769 to the premises therein described to-wit:

Lot 88 in Fieldcrest Third Addition, a resubdivision of Lots 1 to 42 inclusive in Block S and Lots 1 to 43 inclusive in Block 9, in Willowick Estates, being a Subdivision of part of the Southwest 1/4 and part of the Southeast 1/4 North of Indian Boundary Line of Section 22, Township 36 North, Range 13, East of the Third Principal Merician in Cook County, Illinois.

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: #6476 \$ CT #-95-504232

COOK COUNTY RECORDER

Property Address: 16468 W. Parold Street, Oak Forest, Illinois 60452

Permanent Index Number: 28222070490000



Said Nesociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 22ndday of July 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

cing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

95504232

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only unhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY	A Mua Conquegnance
YALMAN HOME MORTGAGE CORPGRATION 4242 North Harlem Avenue Nortidge, Illinois 60634	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
Recorder's Box No.	DWNER, THIS RELEASE SHALL
Mail to: 16468 W. Harold St. Oak Forest, 11. 60452	BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
	OF TITLES IN WHOSE OFFICE
	THE MORTGAGE OR DEED OF
	TRUST WAS FILED.

UNOFFICIAL COPY

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