

# UNOFFICIAL COPY

FORM NO. 8 505 50  
February, 1995

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

- DEPT-01 RECORDING \$29.50
- T#0001 TRAN 9086 08/01/95 15:37:00
- \$1530 + CG # - 95-504351
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$26.00

Above Space For Recorder's Use Only

**\*\* PARTIAL RELEASE \*\***

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK

55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND ASSIGNMENT OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED

(NAME AND ADDRESS)

SEPTEMBER 23, 1993 A/K/A TRUST #10-1596

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND ASSIGNMENT OF RENTS

may have acquired in, through or by a certain bearing date the 28TH day of

FEBRUARY 19 94, and recorded in the Recorder's Office of COOK County, in the State of

94189921

Illinois, in book of records, on page, as document No. 94189922, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

PLEASE EXHIBIT "A"

**\*\* PARTIAL RELEASE \*\***

95504351

95504351

1st AMERICAN TITLE order C82246

195

295  
1995

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-222-043

Address(es) of premises: 1122-24 WEST ARMITAGE, UNIT 401, P5 AND P14, CHICAGO, IL

Witness hand and seal and seal, this 28TH day of MARCH 19 95.

Suzanne Henson (SEAL)  
SUZANNE HENSON, ASSISTANT VICE PRESIDENT

Joann Wong-Lee (SEAL)  
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG, 55 WEST WACKER DRIVE CHICAGO, ILL. 60601  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

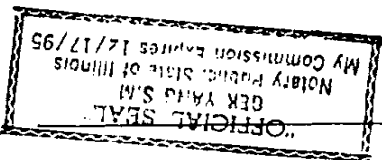
ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 BankForms, Inc.

Property of Cook County Clerk's Office

Handwritten notes: "To: ...", "Bank of ...", "12/17/95"



Commission Expires

GIVEN under my hand and seal this 19th day of March 1995

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such ASST. VICE, VICE, President and ASST. VP, ~~XXXXXXXX~~, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VP, ~~XXXXXXXX~~ of said corporation, and personally known to me to be the

ILLINOIS corporation, and JOANN WONG-LEE, personally

personally known to me to be the ASST. VICE, VICE, President of LAKE SIDE BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON

I, DeK Yang S.M., a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

95504551

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## EXHIBIT A

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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