

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

95505416

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$33.50  
7:0011 TRAN 7692 08/01/95 16:01:00  
30024 + RV 3-95-505416  
COOK COUNTY RECORDER

CP34547

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the SOUTHWEST FINANCIAL BANK AND TRUST COMPANY, 400 East Lincoln Highway, New Lenox, Illinois 60451

for and in consideration of the payment of the indebtedness secured by the mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Palos Bank and Trust, not personally but under Trust #1-2457 dated December 21, 1986.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgages, bearing date the 1-8-93 & 10-18-93 day of 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93016505, to the premises therein described, situated in the County of Cook 93016507 & 93835552 in the State of Illinois, to wit:

"SEE ATTACHED EXHIBIT A"

95505416

*Edward Yezley*  
*930 North York Rd.*  
*Sto 220*  
*Wendell, De Cal 921*

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 23-36-303-101-1221

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Tr. Co. has caused these presents to be signed by its Asst. Vice Pres., and attested by its Teller Super., and its seal to be hereto affixed, this 26th day of July, 1995.

By Melita J. Fritz  
Melita J. Fritz  
Title: Asst. Vice President  
Attest: Dawn Auld  
Dawn Auld  
Title: Teller Supervisor

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

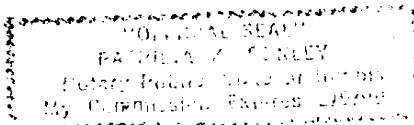
33.50

STATE OF ILLINOIS  
COUNTY OF WILL

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Mileta J. Fritz and Dawn Auld of Southwest Financial Bank & Tr. Co. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Asst. Vice Pres. and Teller Super. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Asst. Vice Pres. then and there acknowledged that the said Teller Super. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Teller Super. own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of July, 19 95



Patricia A. Conley  
Notary Public

My commission expires 02-09-99

This instrument was prepared by:  
(Name) SOUTHWEST FINANCIAL BANK & TR. CO.  
(Address) 400 East Lincoln Highway  
New Lenox, Illinois 60451

Mail subsequent tax bills to:  
(Name) MARGARET A. BRUCKNER  
(Address) \_\_\_\_\_

95505416

RELEASE DEED

TO

ADDRESS OF PROPERTY:

13241 Oak Ride Trail Apt 1A  
Palos Heights, Illinois 60463  
05141a

MAIL TO:

**UNOFFICIAL COPY**

UNIT 13261-<sup>151</sup>AIN OAK HILLS CONDOMINIUM "2", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (THEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND AS SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION CO. AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO DR. ANDREW J. SAMPALIS AND RECORDED JULY 25, 1983 AS DOCUMENT 26701684 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. 23-36-303-143-1221

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Office of Cook County Clerk's Office

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