## **UNOFFICIAL COPY**

KURT BOKENKAMP
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222 Chicago, IL 60610 and WHEN RECORDED MARL TO

NAME PRISM MORTGAGE COMPANY

ADDRESS350 W. Hubbard, Suite 250 STATE Chicago, IL 60610

Loan # 11811F

95505424

DEPT-01 RECORDING

\$23.50

140011 TRAN 7692 08/01/95 16:02:00 - 40092 4 RV #-95-505424

COOK COUNTY RECORDER

SPACE ABOVE THE LINE FOR RECURDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEP ED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., 800 Marguette Avenue, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 24th, 1995 executed by LINDA F. ABELKIS and KAI K. ABELKIS, Husband and Wife

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of

ILLINOIS

and whose principal place of

business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOR COUNTY, ILLINOIS DESCRIBED AS:

UNIT 1 IN 1334 NEWPORT AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE EAST 17 FEET OF LOT 30 AND THE WEST 12 FEET OF LOT 31 IN BLOCK 6 IN OLIVER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTO THED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 2, 1995 AS DOCUMENT 95357847, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERPST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DUCLARATION.

1st Alberto : Table order # C 35166 2-01

ITEM # 14-20-312-024

WARD #

ALSO KNOWN AS: 1334 WEST NEWPORT #1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said fleat Estate Mortgage.

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Cook County Clark's Office

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Illinois STATE OF COUNTY OF Cook

On July 24, 1995 undersigned, a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the Vice President

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seel of said corporation; that and instrument was signed and sealed on behalf of said corporation proguant to its by-laws or a resolution of its Board of Counties and that he/she acknowledges said instrument to be one free not and deed of said corporation.

County, COOK My Commission Expires 8-2-98 hs: Vice President

By:

Its:

Witness:

OFFICIAL SEAL LAURA K. LUGHEZZANI NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 8-2-00 Or Coot County Clert's Office

nea S. White

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# **UNOFFICIAL COPY**

Cook County Clerk's Office