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95505595

INTERCOUNTY TITLE
S1432320 RAC (3)

DEPT 01 RECORDING \$25.50
740014 TRAN 6922 03/02/95 08:52:00
\$1330 + JW # - 95 - 505595
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

Proprietary

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4637943

Prepared by: P. PHOENIX

ESCROW/CLOSING #: S1432320

CASE #: CASE #: IL1317979398

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROSALIND BARRERA,
AND MARIA BARRERA, HUSBAND AND WIFE

to PACOR MORTGAGE CORPORATION
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as _____ on AUG 2 1995 95505594
in Document No. _____, page(s) _____, of _____
County Records of _____

FHA/VA/CONV
Assignment of IL Mortgage
1C71411L (03/95)

Page 1 of 2

Initials: _____



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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: 7-6-95

FACOR MORTGAGE CORPORATION

Randall A Papp
PRESIDENT
RANDALL A. PAPP

ACKNOWLEDGMENT

State of Ill
County of COOK

On 7-6-95, before me, the undersigned, a Notary Public in and for said County and State personally appeared Randall A Papp President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Mary C Krumtinger
Notary Public in and for said County and State

My Commission expires 9/1/98



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LOT 12 IN RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-214-032

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95506515

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