

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

95505855

Loan No. 402748-5  
Name James W Buchanan  
Shirley J Buchanan

. DEPT-01 RECORDING \$25.50  
. T#9999 TRAK 8852 08/02/95 08:57:00  
. 49093 + TD \*-95-505855  
. COOK COUNTY RECORDER

After Recording Mail to  
MR AND MRS BUCHANAN  
1628 N MASON  
CHICAGO, IL 60639

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES W BUCHANAN, JR. AND SHIRLEY J BUCHANAN, HUSBAND AND WIFE as mortgagor, and recorded on 07-07-92 as document number 92490845 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1628 N Mason, Chicago IL 60639

PIN Number 13324100230000

4182281244

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 11, 1995

LaSalle Talman Home Mortgage Corporation

95505855

by James W Buchanan  
Loan Servicing Officer

RE202 006 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

25/95  
JA

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 402748-5  
MORTGAGOR: BUCHANAN**

LOT 10 IN BLOCK 3 IN MILLS AND SONS SUBDIVISION IN THE SOUTHEAST 1/4  
OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE  
22, 1922 IN BOOK 172 OF PLATS PAGE 11 AS DOCUMENT NO. 7549588, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95505855

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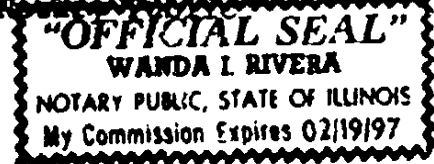
## SATISFACTION OF MORTGAGE

Loan Number 402748-5  
Name James W Buchanan  
Shirley J Buchanan

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 11, 1995



PREPARED BY:  
Wendy Zurita  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 003 G27

95503855

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