

UNOFFICIAL COPY

95505903

When Recorded, THE PROPERTY
Mail To: REFERENCED BELOW

DEPT-01 RECORDING \$23.50
T#9999 TRAM 8853 08/02/95 09:18:00
#9149 + TD *-95-505903
COOK COUNTY RECORDER

Loan No.: 0000595895676/BREEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARTH T. BREEN & SUSAN M. BREEN, HIS WIFE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 1405 HARVEY
BERYN IL 60402
Date Recorded: 05/13/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/17/92 Book:
Loan Amount: 92,000 Page:
Document#: 92-329030
PIN No.:

Previously Assigned: N/A
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

SEE ATTACHED LEGAL DESCRIPTION PAID IN FULL 06/01/95
* PIN # 16-20-311-002

Dated: JUNE 28, 1995
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

4119746



By: *Anne Claiborne*
Anne C. Claiborne
Assistant Vice President

Attest: *Edward Hill*

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

Prepared by PNC Mtg Corp

95505903

On this JUNE 28, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Joyce Baumgardner
Notary Public

★ NOTARY PUBLIC ★
Joyce Baumgardner
Kentucky State-at-Large
My Commission expires May 5, 1999

23 50

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RECORDED

Property of
35560990

Lot 2 in Blk 1 in Wm A
Bond + East Coules PK "f"
in addition, a sub. of lot 5
of Circuit Court partition
of the west 1/2 of the SW 1/4
& the west 1/2 of the NW 1/4
of section 20, Township 39
North, Range 13, East of the
third principal meridian,
In CT.



Yvonne Breen
1805 - Harvey
Berwyn 60408

Office