Mail to the Proposed by:
LASALLE INLINANHOME MORTGAGE CORR
RESIDENTIAL LENDING OPERATIONS
12 SALT CREEK LANE, SUITE 110
HINSDALE, ILLINOIS 60521

. DEPT-01 RECORDING \$25.00 . 3\$0011 TRAN 7887 08/01/95 14:28:00

49955 4 RV *-95-505169

COOK COUNTY RECORDER

RESH 77191

AP#

MYERS, P4598954

LN#

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4598954

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LaSalle Talman Bank, FSB, A Corp. of the United States of America

undersigned in and to that certain Real Estate mortgage dated PATRICIA MYERS, MARRIED TO RICHARD WALLACE NELSON

all the rights, title and interest of

July 24, 1995 , executed by

NORTH SHORE MORTGAGE & FINANCIAL SERVICES, INC.

, and whose address is 576 LINCOLN

AVENUE, WINNETKA, IL 60093

recorded on page(s)

, as Document No.

, and recorded in Ponk/Volume No. 95505163

County Records, State of

Cook

Illinois

on real estate legally described as follows:

LEGAL DESCRIPTION RIDER ATTACHED.

SPOUSE IS SIGNING THIS MORTGAGE FOR THE SOLE PURPOSE OF WAIVING ANY AND ALL ALL HOMESTEAD RIGHTS.

BOX 169

05-21-322-049-1026

05-21-322-049-1036

551 HILL TERRACE # 305/405, WINNETKA, IL 60093

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ISC/*ASM** 04/95

PAGE 1 OF 2

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

North Shore	Mortgage	and	Financial	Services,	Inc
6	Jul				
President			, <u>, , , , , , , , , , , , , , , , , , </u>		
Vice Presid	ent //		etakin angandi di terapatan sebelah se	در ویود ۱ ۹۹۳۰ ۱۹ ۱۰ داداری بیش پهرون دیداری استانها اهمیاه دیشت	,
	President	Thul	President President	President Cucyus	Talasia Tanagas

STATE OF ILLINOIS

Cook County sa:

On JULY 24, 1995 before me, the understand a Notary Public in and for the said County and State, personally appeared Richard Nash and Patricia Farruggia to me'd personally known, who, being duly sworn by me, did say that he/she/they is/are the

President and Vice President
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf
of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Lonna S. Henderson Notary Public for the state of Illinois

(Official Seal)

My commission expires: November 2, 1998

OFFICIAL SEAL
LONNA S HENDERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 1 1/02/38

ISC/*ASM**//0494-L

PAGE 2 OF 2

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNITS 305 AND 405 IN THE CHIMNEYS CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE CHIMNEYS, A CONSOLIDATION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89550724 AND AS SUBSECUENTLY AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT MARKED I. C. E. ON THE FOURTH FLOOR OF "THE CHIMNEYS CONDOMINIUM" AS DELINEATED ON THE AMENDED PLAT RECORDED AS DOCUMENT NUMBER 90254150 WITH THE SECOND AMENDMENT TO SAID CONDOMINIUM.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 11 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 89550724 AND AMENDED BY DOCUMENT NUMBER 89570571.

PIN: 05-21-322-049-1026 05-21-322-049-1036

PROPERTY ADDRESS: 551 HILL TERRACE #305 AND 1495, WINNETKA, IL 60093

Oroperty of Cook County Clerk's Office