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DEPT-01 RECORDING 425.00  
TAG011 TRAN 7887 08/01/95 14:28:00  
9956 TRV # 95-505170  
COOK COUNTY RECORDER

REG # 77191

-----SPACE ABOVE RESERVED FOR RECORDING INFORMATION-----

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RE TITLE GUARANTEE ORDER # 77191  
3 of 3

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

PATRICIA MYERS, A/K/A PATRICIA MYERS CLOUD MARRIED TO THOMAS E. CLOUD

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of FEBRUARY, 1992 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document number 92192361 the premises therein described, situated in the County of COOK State of ILLINOIS as follows to wit:

PARCEL 1:  
UNITS 305 AND 405 IN THE CHIMNEYS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE CHIMNEYS, A CONSOLIDATION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89550724 AND AS SUBSEQUENTLY AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

95505170

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PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT MARKED I.C.E. ON THE FOURTH FLOOR OF "THE CHIMNEYS CONDOMINIUM" AS DELINEATED ON THE AMENDED PLAT RECORDED AS DOCUMENT NUMBER 90254150 WITH THE SECOND AMENDMENT TO SAID CONDOMINIUM.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 11 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 89550722 AND AMENDED BY DOCUMENT NUMBER 89570571.

PIN: 05-21-322-049-1026 AND 05-21-322-049-1036

CXA: 551 Hill Terrace #305/405, Winnetka, IL 60093

together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed this 14TH day of JULY, 1995.

HARRIS BANK WILMETTE, N.A.

BY:

  
JAMES F. SWENSON, VICE PRESIDENT

ATTEST:

  
JOLIE A. HOREN, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by D. Schwartz and should be mailed to Harris Bank Wilmette, N.A. 1701 Sheridan Road, Wilmette, IL 60091.

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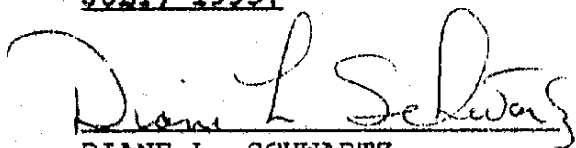
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STATE OF ILLINOIS  
COUNTY OF COOK

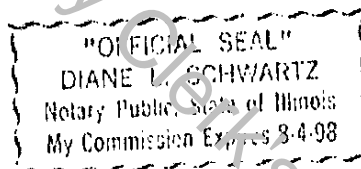
I, *THE UNDERSIGNED*, in and for said County, in the State aforesaid, DO HEREBY certify that *JAMES F. SWENSON* personally know to me to be the *VICE PRESIDENT* of the *HARRIS BANK WILMETTE*, a corporation and *JOLIE A. HOREN* personally known to me to be the *ASSISTANT VICE PRESIDENT* of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such *VICE PRESIDENT* and *ASSISTANT VICE PRESIDENT* that they signed and delivered the said instrument as *VICE PRESIDENT* and *ASSISTANT VICE PRESIDENT* of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of JULY, 1995.



DIANE L. SCHWARTZ  
NOTARY PUBLIC

(SEAL)



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