

RELEASE OF MORTGAGE OR TRUST

95505390

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING UNIT \$25.50
130011 TRAN 7692 08/01/95 15:57:00
50057 RV *-95-505390
COOK COUNTY RECORDER

1st AMERICAN TITLE order # C76827ue

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Virginia R. Sawicki

21 East Chestnut-Unit 22H, Chicago, IL 60611
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of April, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 89-187840, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

95505390

together with all the appertenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2nd day of August, 1994.

THIS INSTRUMENT PREPARED BY:



EDWARD T. BUREE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77064



FIRST UNION MORTGAGE CORPORATION
(Formerly known as Cameron-Brown Company)

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

Handwritten number 25.50

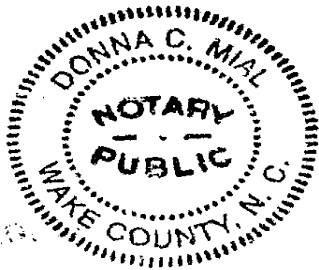
UNOFFICIAL COPY

STATE OF North Carolina)
COUNTY OF Wake) SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 2nd day of August

19 94



Donna C. Mial
Notary

My Commission Expires 12-10-94

My Commission expires _____

95505390

Vertical lines for recording information: RELEASE DEED BY CORPORATION, ADDRESS OF PROPERTY, MAIL TO:

UNOFFICIAL COPY

UNIT NUMBERS '22H' IN THE 21 EAST CHESTNUT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF LOT 1 IN THE PARTITION OF BLOCK 18 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25036466 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# :

17-03-223-023-1154

Commonly known as:

21 EAST CHESTNUT-UNIT 22H, CHICAGO, ILLINOIS 60611

89187841

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Property of Cook County Clerk's Office

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