

UNOFFICIAL COPY

PARCEL NUMBER 03-27-401-122

95506461

95506461

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, **GMAC MORTGAGE CORPORATION OF PA**, 3451 Hammond Ave, Waterloo IA 50702 hereby sells, assigns and transfers to **METMOR FINANCIAL, INC.**, all its right, title and interest in and to a certain Mortgage/Deed of Trust executed by **FRANCISCO NARANJO AND MARTHA L. NARANJO**, husband and wife to **FIRST HOME MORTGAGE CORPORATION**, dated August 8, 1994, and recorded in Book _____, Page _____, Instrument # 94713738, State _____

of Illinois, on Aug. 11, 1994
Cook Co.

Dated February 1, 1995

GMAC MORTGAGE CORPORATION OF PA

* **Metmor Financial, Inc.**
9225 Indian Creek Parkway Ste. 300
Overland Park, KS 66210-2010

BY: Shari L. Wyatt
Shari L. Wyatt, Assistant Vice President

ATTEST:

BY: Jori Mitterer
Jori Mitterer, Assistant Secretary

STATE OF IOWA)
)
COUNTY OF BLACK HAWK)

On February 1, 1995, before me, a Notary Public in and for the above County and State, personally appeared Shari L. Wyatt to me personally known to be the Assistant Vice President of said Corporation, that the Seal affixed to the said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laurie A. Arwine
Laurie A. Arwine
Notary Public in and for said
County and State
My Commission Expires: 3/25/95

Pin # 03-27-401-122

LEGAL DESCRIPTION:

As described in the above mentioned Mortgage/Deed of Trust

PROPERTY ADDRESS: **1162 Boxwood Drive, Mount Prospect, Illinois 60056**

PREPARED BY: David Camarata
David Camarata,
First Commonwealth Savings Bank, FSB

WHEN RECORDED PLEASE RETURN TO:

First Commonwealth Savings Bank, FSB
8360 Old York Road
Elkins Park, PA 19117-1590
POOL: 293496 LOAN: 380049578

RECORD SECOND

95506461 2350
20
43 50
12

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JUL 20 2008

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DEPT-01 RECORDING \$23.50
160008 TRAN 0427 08/02/95 11:16:00
3782 SL #5-506461
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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PARCEL I:

THE SOUTHERLY 20.65 FEET OF THE NORTHERLY 31.66 FEET OF THE EASTERLY 74.00 FEET OF LOT 1027 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18441988 AND 86-592433.

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