

95506110

DEPT-01 RECORDING \$23.00  
T4003 TRAN 1134 08/02/95 09:29:00  
#1870 # JL \*-95-506140  
COOK COUNTY RECORDER

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., an ILLINOIS CORPORATION, does hereby grant, bargain, sell assign, transfer and set over unto MID AMERICA MORTGAGE CORPORATION, its successors and assigns, a certain Indenture of Mortgage, bearing date the 28th day of June, 1995\*, made by ROSE MARY VEGA AND GUSTAVO S. VEGA, A SPINSTER & A MARRIED MAN, MARRIED TO CONSUELO VEGA, IN JOINT TENANCY to ALWAYZ MORTGAGE SERVICES, INC., and all its right, title and interest to the premises therein described as follows:

UNIT NUMBER 2-315 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PIN# 07-16-200-056-1281

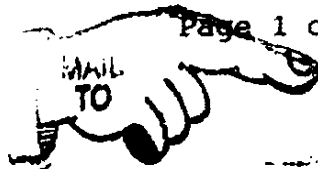
*Martinez/Vega*

95506110

\*and recorded on June 30, 1995 as Document Number 95426262

Commonly known as: 745 HILL DRIVE, #315 HOFFMAN ESTATES IL. 60194 which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number \_\_\_\_\_.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MID AMERICA MORTGAGE CORPORATION, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:



BOX 69

23.00 Fed

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

IN WITNESS WHEREOF, ALWAYS MORTGAGE SERVICES, INC.

has executed this instrument by its duly authorized officers, and has caused its corporate Seal to be hereto affixed, this 28th day of June, 1995.

ALWAYS MORTGAGE SERVICES, INC.

BY: Cynthia A. Altizer  
CYNTHIA A. ALTIZER

Attest: Michael C. Wade  
Michael C. Wade

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss.

I SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify the above named President and the above named Executive Vice President of ALWAYS MORTGAGE SERVICES, INC. are personally known to me to

be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said ALWAYS MORTGAGE SERVICES, INC.

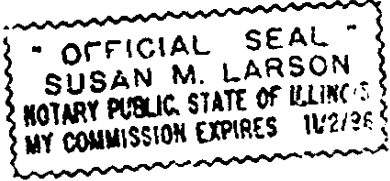
, and as their own free and voluntary act as such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of Said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of June, 1995. 95506140

Documents Prepared by: Susan M. Larson  
Notary Public SUSAN M. LARSON  
My Commission expires: 11/2/96

ALWAYS MORTGAGE SERVICES, INC.  
1756 W. WISE ROAD  
SCHAUMBURG, IL. 60193

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