NOTICE OF PROBATE 9551)6149

The undersigned,Bi	irton T. Witt		,w	as appointed r	epresentative of	f the estate of
Shirley Chalmers	deceased, of	Chicago		,	Illinois	, on
					•	
July 10						
Division (Case No. 95 p.	1359 Docket No.	022	,Page	No. <u>477</u>) a	ind is acting as (representative
on the date hereof.						
Decedent died on	June 1	, 19 <u>_95</u> _ov	ening real	estate legally d	lescribed on Ex	hibit A made
a part of this notice with the	Permanent Real E	Estate Index l	No. and the	extent of dec	edent's interest,	if other than
total, indicated thereon.	O/x					
The street address of the real	estate is #910,	3600 N.	Lake Si	nore Drive	, Chicago,	111. 60613
	Of	0	•	. T\$0008 1884 . COO	1 RECORDING TRAN 1138 OF JIL #- K COUNTY RECOR O PENALTY	\$23 2/02/95 10:21:0 95-5 061 RDER \$20
Į	RELEASE OF ESTA UNDER INDE					
The undersigned indefirms that title passed at dece	•		46		e above real es	tate and con-
Name		Address			Share	
Marlene Briggs	1360 N. Chicago,	Lake Shor		16/4/5	100 per 9	cent 5503149
Dated:July 31, 199			B,	4705	0,5,	
		Burton T		(Represe	C	
	5	Addr	ess: <u>1</u> 606		St. Chica	go, 111.
(Corporate Acknowledgment Acknowledged before me this		GP	کې vidual A o ki	OFFICIAL	SEAL	
day of, signed, duly authorized officer of the corporation	19, by the		owledged	Defore the this NOTARY PUBLIC S	TATE UF ICHIONS	day
25 its		V		(Notary	Public)	,
This instrument was prepared	by and should be n	nailed to: Bu	rton T.	Witt, 1	N. LaSalle . 60602	St. Suite

*NOTE: THIS FORM IS PROVIDED AS A CONVENIENCE AND GUIDE ONLY.

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Exhibit A

UNIT NUMBER 910, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTEK REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 to 37, ALL INCLUSIVE. IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHIRLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 AND KNOWN AS TRUST NUMBERS 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR. 2983544, TOGETHER WITH AN UNDIVIDED .102 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 14-21-110-020-1169 Vol. 485

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