

UNOFFICIAL COPY

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DEPT-01 RECORDING \$33.50
T#6666 TRAN 7831 08/02/95 11:39:00
#3069 LC *-95-506260
COOK COUNTY RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company

4800 N. Harlem Avenue Harvard Heights, Illinois 60656

"Together we make it happen"

1-708-867-6600

FAX 1-708-867-1119

95506260

PARTIAL RELEASE OF MORTGAGE

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Ronald Kozil and Irene R. Kozil, his wife as jt. tenants with right of survivorship, Deerfield, IL and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated January 17, 1995 and recorded as Document #95081802 and Assignment of Rents document # 95081803 and Mortgage dated dated March 24, 1995 and recorded as document no. 95213057 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

8630 FERRIS, MORTON GROVE, IL UNIT NO. 406 & 306

PIN NUMBER(S) 10-20-101-018-0000 (UNDERLYING)

together with all the appurtenants thereunto.

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Asst. Vice Pres., and its corporate seal is hereto affixed 7-24, 1995.

3350

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PARCEL 1:

UNIT 406 & 306 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE :

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRESFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN

PARCEL 2:

406 & 306

THE EXCLUSIVE RIGHT TO USE PARKING SPACES _____ AND _____ AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER _____ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460



95505260

Mail to: Lloyd Jussis
2950 N. Lincoln
Chicago, Illinois

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