After Recording Return To:

CARL I. BROWN AND COMPANY

ATTN: ALISA FIRQUAIN

**612 W. 47TH STREET** 

95506339

KANSAS CITY, MO 54112

SALE 85 344048

93-16078

DEPT-01 RECORDING \$23.50 T\$0008 TRAN 0407 08/02/95 09:57:00 43553 + SL \*--95--506339
COOK COUNTY RECORDER
DEPT-10 PENALTY 120.00

\$20.00

ASSIGNMENT OF MORTGAGE		
KNOW ALL MEN BY THESE PRESENTS Corporation for value received does hereb WASIGNGTON SQUARE MORTGAG MOINES, IOWA 50266 all of its right, tit the 14 TF day of JULY ALFREDO AND MIANA A. ORTEGA, HU	y sell, assign, transfer, set ov E COMPANY 7015 VIST le and interest of, in and to t 19 <u>93</u> , A.D. ex	rer and convey unto FA DRIVE, WEST DES hat certain Mortgage dated
covering the following described property THE WEST 8 PRET OF LOT 13 AND A BOULEVARD SUBDIVISION OF THE NO	LL OF LOT 14 IN BLOCK RTHEAST 1/4 OF THE NO	RTHEAST 1/4 OF SECTION
29, TOWNSHIP 39 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.	, east of the third pi	RINCIPAL MERIDIAN,
DIN: # 16-29-213-028	23RD PL., CICERO, IL	60650
duly filed for record on the 5TH	day of AUGUST	19 93 , as
Instrument No. 93-613819 and		at page
<del></del>	County ILLINIS	
note debts and claims secured by said more	tgage and the covenants cont	ained therein.
IN WITNESS WHEREOF, CARL I. BROW signed by its ASSISTANT VICE PRESID and its Corporate Seal to be affixed hereto	DENT and attested by its AS	SSISTANT SECRETARY
	CARL I. BROWN AND C	OMPANY C
	ROBIN SMITH, ASST. VI	ICE PRESIDENT
DENISE SMITH, ASST. SECRETARY		45 Pro 200 2 1 1 1 2 4 3 4 3
·		95506339

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Property of Cook County Clerk's Office

STATE OF MISSOURI ) COUNTY OF JACKSON )

On this 3rd day of July, 1995, A.D. before me appeared ROBIN SMITH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

OTARY PUBLIC

(SEAL)

Site RON A, WALTON Notary ruths - Notary Seal STATE OF MISSOURI Jackson County

Jackson Exposicion 13, 100

Stopery of County Clark's Office