UNOFFICIAL C

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 9 (10 9 5 8 1 1 - 5 3

Commonly known as:

i**igise ∰t**st Huron street òHIC√GO,IU 60622

95507417

DEPT-01 RECORDING

\$23.50

T#0010 TRAN 2279 08/02/95 12:17:00

\$1616 \$ C:J *-95-507417 COOK COUNTY RECURDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

(1)

07767795 executed by

ARMANDO YOTECO, A BACHILOR GUADALUPE SUAREZ, MARKIED TO ELVIA SUAREZ, WAIVING HER HOMESTEAD RIGHTS

to PRIMERA MORTGAGE COMPANY OF TELTHOIS and whose address is 10526 W. CERMAK R). SULTE

WESTCHESTER. SULTE 301. and recorded in Book/Volume No. ,page(s)

11 60154 **9**5507416 , as Document No.

on real estate legally described as follows:

HARVEY M. THOMPOON'S RESUBBLIVISION OF BLOCK 4 IN THE CANAL SUBDIVISION OF SECTION / TOWNSHIP 39 NORTH DANCE TO THE CANAL TRUE OF SECTION / TOWNSHIP 39 NORTH DANCE TO THE CANAL TRUE OF THE CAN LOT 85 IN HARVEY M THOMPSON'S R TRUSTEE'S SUBDIVISION OF SECTION OF THE THIRD PRINCIPAL MERIDIAN. RANGE 14, EAST COOK COUNTY, ILLINOIS

#17 07 204 934 P. I.N.

> TLE ... TWOR MAN '2' BMR

95507417

JUNE C/E TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/07/95

Witness:

Witness:

ROBERT HARDMAN

STATE OF ILLINOIS

KANE COUNTY OF

)55.

On 07/07/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

ROBERT HAROMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORIGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

TAMMY JEAN GORSKI MY COMMISSION EXPIRES February 2, 1999

tammy jean gorski

Notary Public for the state of ILLINOIS

My commission expires: **FEBRUARY 2, 1999**

(Official Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office