

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

95507767

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5571 08/02/95 13:11:00  
#5737 + JH \*--95-507767  
COOK COUNTY RECORDER

Call 1903567

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

PlainsBank of Illinois, N.A.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ Kenneth R. Phillips and Judith E. Phillips

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of April, 19 92, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92254623, to the

premises therein described, situated in the County of Cook, in the State of Illinois, to wit:  
Parcel 1: Unit #35, in the Evanston Terraces Condominium, as delineated on a Survey of the following described real estate: Blocks 13 and 20 (except the West 120 feet of said Blocks and also except the North 52 feet of the East 120 feet of said Block 13) in University Subdivision of the South 1/2 of Lot 20 and all of Lots 21 and 22 in George Smith's Subdivision of the South Section of Quilmette Reservation in Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document #25348723; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space Numbers 45 and 46, and partially fenced-in area adjacent to the unit, limited common elements, as delineated on the Survey attached to the Declaration aforesaid recorded as Document #25348723, in Cook County, Illinois.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 05-35-319-008-1035

2300  
95507767

IN TESTIMONY WHEREOF, the said, PlainsBank of Illinois, N.A., has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 19th day of July, 19 95.

By Gerry Rickert  
Title: Gerry Rickert, Vice President

Attest: Cornelia Grunst  
Title: Cornelia Grunst, Vice President, Corporate Affairs and Communications

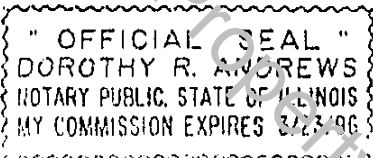
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Vice President of PlainsBank of Illinois, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Vice President's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of July, 1995



Dorothy R. Andrews  
Notary Public

My commission expires March 23, 1996

This instrument was prepared by:  
(Name) PlainsBank of Illinois, N.A.  
(Address) 678 Lee Street  
Des Plaines, IL 60016

Mail subsequent tax bills to:  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

RELEASE DEED

TO

ADDRESS OF PROPERTY:

*Laura Adelson*

**BOX 343**

MAIL TO:

95507767