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MORTGAGE AND NOTE MODIFICATION AGREEMENT

This Mortgage and Note Modification Agreement is made as of July 12, 1995 by John C. and Sue E. Mitchell, HIS WIFE, AS JOINT TENANTS ("Borrower") and Pioneer Bank and Trust Company an Illinois Banking Corporation, ("Lender")

WHEREAS, Borrower previously executed a secured EquiCheque Note (the "Note") dated June 26, 1990 in the original principal amount of Twenty Five Thousand Dollars (\$25,000.00) and Modified to \$30,000.00 then \$40,000.00 then \$50,000.00 in favor of Lender.

WHEREAS, Borrower previously executed and delivered to lender as security for the repayment of the Loan, a Modified Mortgage, dated August 10, 1994 which was recorded in the Cook County Recorder of Deeds on October 7, 1994 as Document Number 94869687 (the "Mortgage")

WHEREAS, Borrower and Lender intend to extend the maturity date and increase the principal sum on the Note and Mortgage on that property legally described on Exhibit "A" attached hereto.

NOW THEREFORE, for and in consideration of the foregoing premises, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower and Lender do hereby agree as follows:

1. To increase the principal sum of the mortgage from \$50,000.00 to \$75,000.00; Interest rate Prime variable; first payment due July 25, 1995; To extend the maturity date of the mortgage from August 25, 2004 to June 25, 2005.
2. The entire indebtedness shall be due and payable on the 25th day of June, 2005.
3. Except as specifically modified above, all terms provisions of the Note and Mortgage remain unmodified and continue in full force and effect.

IN WITNESS THEREOF, the undersigned have executed the foregoing Note and Mortgage Modification Agreement as of the day and year first above written.

BY: [Signature]
John C. Mitchell

BY: [Signature]
Sue E. Mitchell

Given under my hand and Notarial Seal, this 12TH day of JULY A.D. 1995.



[Signature]
Notary Public

PIONEER BANK & TRUST COMPANY
an Illinois Bank Corporation
BY: [Signature]
David J. Patterson

Its: Assistant Vice President

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23 00
20
43 00
[Signature]

Box 22

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DEPT-01 RECORDING \$23.00
147777 TRAM 6262 08/02/95 13:26:00
\$1289.50 SK *95-507891
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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DATE: July 12, 1995

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 2 IN SCHORSCH'S SUBDIVISION OF LOT 7 IN KOESTER AND ZANDER'S SUBDIVISION OF LOT 2 (EXCEPT THE N 30.65 FEET THEREOF) OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE S1/2 OF THE NE 1/4 AND THE E 1/2 OF THE E/12 OF THE NW 1/4 (EXCEPT THE N 20 ACRES THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-21-123-018

COMMONLY KNOWN AS 5205 W. WARWICK AVENUE, CHICAGO IL 60641

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2025-07-12

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