

UNOFFICIAL COPY

Prepared By

BEN CHOU
3601 WEST DEVON SUITE 7
CHICAGO, ILLINOIS 60659

95507041

DEPT-01 RECORRING \$23.00
120012 TRGN 0424 08/02/95 09:48:00
5440 JIM N-95-507041
COOK COUNTY RECORDER

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0155655

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS ATIMA
116 ALLEGHENY CENTER MALL
PITTSBURGH, PENNSYLVANIA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1995
executed by AARON LOPAS AND
DEBBIE LOPAS HUSBAND AND WIFE
to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

95507040

and recorded in Book Volume No.

No. COOK

County Records, State of ILLINOIS

Page(s) as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 9410 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On JULY 21, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State personally appeared

BENJAMIN CHOU

known to me to be the **PRESIDENT**

and **AMY WONG**

known to me to be **PROCESSOR**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature] **COOK**

County.

My Commission Expires

6/17/96

By: **BENJAMIN CHOU**
Its: **PRESIDENT**

By: **AMY WONG**
Its: **PROCESSOR**

Witness
" OFFICIAL SEAL "
NOTARY PUBLIC
STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/17/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12-20-91

DPS 171

BOX 333-CT1

2300
P

383
ALL

75 55 377-813
COOK

95507041

UNOFFICIAL COPY

DPS 049

14020556

Property of Cook County, Illinois

0000-201-0000-0000
0000-201-086-0000

PARCEL 1: THE EAST 1/2 OF THAT PART OF LOT 5 LYING EAST OF THE EAST
 LINE OF BRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781 AND WEST OF
 THE WEST LINE OF LINCOLNWOOD DRIVE AS DEDICATED BY DOCUMENT NUMBER
 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE
 NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE
 OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER
 1887400, ALL IN COOK COUNTY, ILLINOIS.
 PARCEL 2: THE EAST 131.01 FEET OF THE WEST 660 FEET OF A STRIP OF LAND
 SITUATE IN OWNER'S DIVISION AND WEST OF THE SANITARY DISTRICT RIGHT OF
 WAY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION
 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 LYING SOUTH OF AND ADJOINING LOT 5 (EXCEPT THAT PART LYING WEST OF THE
 EAST LINE OF BRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781) IN
 OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF
 SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE
 REGISTRAR OF TITLES, MARCH 8, 1932 AS DOCUMENT NUMBER 18574969, ALL IN
 COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION