whose address is 33 RUFFLE FEATHERS,
LEMONT, IL party of the second part.
WITNESSETH, that said party of the first part, in
consideration of the sum of Ten (\$10.00) Dollars,

(Reserved for Recorder's Use Only)

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in COOK County, Illinois:

## DESCRIPTION THE LEGAL DESCRIPTION RIDER, WIRCH RIDER IS ATTACHED TO AND MADE A PART OF THIS DEED.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same was said party of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or nortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the da e of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice president and affected by its trust officer, the day and year first above written.

FIRST	MATIONAL BANK	OF JLLINGIS, As T	Frunce : as Aforesaid,
By:	Variet & C	Lock	<i>S O</i> ,
้อร	VID G. CLARK, Y	.P. AND T.O.	
Attest:	Laurani	andt	
	CAROL J. BRANDT	, TRUST OFFICER	7
STATE OF ILLINOIS	)		3)
	) SS		
COUNTY OF COOK	)	<b>€</b> 2*	49345 937

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREIT CERTIFY that

DAVID G. CLARK, V.P. AND T.O. of the FIRST NATIONAL BANK O' U.LINOIS, and

CAROL J. BRANDT, TRUST OFFICER of said Bank, who are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and
voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer
then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own
free and voluntary act and as the free and voluntary act of said bank, as Trustee aforesaid, for the uses and purposes therein
set forth.

Given under my hand and official seal, this 27 day of JULY 19 95

\*OFFICIAL SEAL\*

Notary Public LUPE LLANES

MOTARY COMPANY PROPERTY OF THE PROPERTY OF THE

Mail to: Trust Department First National Bank of Illinois 3256 Ridge Road

Lansing, Hilinois 60438

This instrument prepared by: David G. Clark First National Bank of Illinois 3256 Ridge Road, Lansing, Illinois

BOX 333-CTI

2 Cl

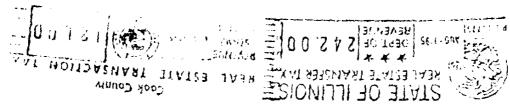
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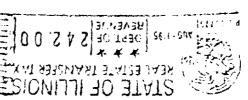
95507167

## **UNOFFICIAL COPY**

35/307367

Property or Cook County Clerk's Office





## UNOFFICIAL COPY

ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED JULY 27, 1995 FROM FIRST NATIONAL BANK OF ILLINOIS, T/U/T # 3905 TO: TERKEN BUILDERS, INC.

LOTS 61, 66, 84, 92, AND 105 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST & OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1988 AS DOCUMENT NUMBER LR 3727479, IN COOK COUNTY, ILLINOIS.

31-15-304-023-0000, 31-15-304-028-0000, 31-15-305-010-0000, P.I.N. 31-15-305-018-0000, 31-15-306-019-0000

TIES.
PESON,

OR COOK COUNTY CLORES OFFICE ADDRESS OF PROPERTIES: 612 LARKSPUR MATTESON, IL, 626 LARKSPUR MATTESON, IL, 607 LARKSPUR MATTESON, IL, 658 PRIMROSE MATTESON, IL 613 PRIMROSE MATTESON,



## **UNOFFICIAL COPY**

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