\$23.00

	FICIAL COPY
When Recorded Mail To: WEDIAMERICA MORIGAGE COMPANY 1.5.660 MIDWEST ROAD OAKBROOK TERRACE IE 60181 ATEN LOYCE GROSSIEN	
Lonn No. 69976693 #71	95507329
Commonly known as: 1617 SOUTH HARVEY AVENUE BERWYN, II - 60402	. 0EPT-01 RECORDING
Corporation FOR VALUE RECEIVED the undersigned grants, RESOURCE BANCSTALLS MORIGAGE (iROUP : TNC : SC 29223 to that certain Real Estate Mortgage dated - 97728795 executed by
LOT TWENTY-SEVEN (27) IN BLOCK SECOND DOUGLAS PARK "I" ADDITE THREE (3) IN THE CIRCULT COURT	C. A COLORADO CORPORATION ST. SULTE 460. ENGLIMOOU CO BOLLL c(s) as Document No. LINGIS on real estate legally described as follows: COLE (1) IN WILLIAM A BOND AND COMPANY'S OT. A SUBDIVISION OF LOTS TWO (2) AND PATITION OF THE WEST HALF OF THE NORTH FOR THE SOUTH WEST QUARTER OF SECTION
ITWENTY (20), TOWNSHIP THIRTY-N	THÉ (39) NO TH. TRANGE THIRTEEN (13). (AST N. IN 600% COUNTY, TELINOIS. 35507328
TOGETHER with the note or notes therein described interest, and all rights accrued or to accrue under said DATED: 07/28/350 Witness: JOYOF 28/02/1EN OVICE PRESTATE OF 1111/018	SIDENT Witness: AMY OFFW. ASST. SECRETARY OUNTY OF DUPAGE)ss. ned, a Notary Public in and for the said County and State,

RELATIONNEY SERVICES # 639674 3 CF 3

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND AUST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

" OFFICIAL SEAL " DEBORAH AND TROOM Motary (1.5) s. \$131+0 (Proois My Commission Expires 6 15/98 Passerocisocoscocosoco

Millian at Minde se, DEBORAH ANDERSON

Notary Public for the state of IEEEN015 My commission expires: JUNE 15, 1998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3550 0000