MERCURY TITE	LE COM	PANY (
WARRANTY DI	EED 🕏	0040010

95508497

THE GRANTOR, /
Ronald Kozil and
Irene R. Kozil, his
wife, of the City of
Deerfield, County of
Lake, State of
Illinois, for and in
consideration of Ten
(\$10.00) Collars, in

DEPT-01 RECORDING \$25.5

. T\$6666 TRAN 7858 08/02/95 12:58:00 . \$3152 \$ LC *-95-508497

COOK COUNTY RECORDER

hand paid, CONVEY AND WARRANT unto June Meier, 1766 Highland, Chicago, Illinois, the real estate commonly known as 8630 Ferris Avenue, Unit 4 302, Morton Grove, Illinois, situated in the County of Cook, is the State of Illinois, being legally described in Exhibit "A" attached hereto and made a part hereof; TO HAVE AND TO HOLD said premises forever.

ADDRESS: 8630 Ferris Avenue, Unit # 302, Morton Grove, Illinois

PTIN: 10-20-101-018-0000

DATED this 1ST day of 1910 (SEAL)

rene R. Kozil

Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

95558497

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Ronald Kozil and Irene R. Kozil, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this (T day of

"OFFICIAL SEAL"

LLOYD GUSSIS

1997

commission

This instrument prepared by: Lloyd E. Gussis, 2520 North Lincoln

Mail to John Sport, 6453 N. Glerwood, Chicage, Il 60626

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Property of Cook County Clerk's Office

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MERCURY TITLE COMPANY of 1011 MAIL TO: Sohn Spoppi GYS3N. Chanwold Chicugu Ta cococ	SEND TAX BILL TO: Sun-e Meier 8630, Ferris Ave Morton, Grove, J. C. 6.0053
VILLADE OF MORTON GROW REAL ESTA HO. 03114 AMCUNTS. 584 A ADDRESS. 8630 F ST KIS WORD IN THE STATE BY Deres. The STATE THE STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE	THE THANBER BYAMP DATE 2-7-75 HOLD DEED
	County Clark's Office

Property of Cook County Clerk's Office

MERCURY TITLE COMPANY 10110

PARCEL 1:

Unit 302 in 8630 Ferris Avenue Condominiums, as delineated on the survey of the following described real estate:

The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) in Ahrenfeld's Addition to Morton Grove, a Subdivision of Lot 41 of County Clerk's Addition in the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part thereof lying Westerly of a line commencing on the North line of the above lescribed property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian; thence Southerly parallel to said West line of the said Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 67.58 feet to a point 27.23 feet Easterly of the line of the Northves: 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian), all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 95412460 together with an undivided percentage interest in the Common Elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of Parking Space _____, and the exclusive right to use Storage Locker ______, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 95412460.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the renefit of said property set forth in the Declaration of Condominum, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Tenant of the Unit either waived or failed to exercise the right of first refusal to purchase the Unit or had no right of first refusal to purchase the Unit.

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