

# UNOFFICIAL COPY

95508505

. DEPT-01 RECORDING                    \$25.50  
. T#6666 TRAN 7864 08/02/95 14:27:00  
. #3162 # LC \*-95-508505  
. COOK COUNTY RECORDER

RELEASE OF CLAIM FOR LIEN

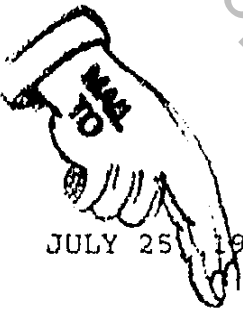
JULY 25 1995

PREPARED BY AND MAIL TO:

BRIAN C. SHEA, ESQ.  
BAKER & MCKENZIE  
130 E. RANDOLPH DRIVE  
SUITE 3200  
CHICAGO, ILLINOIS 60601

Property of Cook County Clerk's Office

②  
95060020  
STG + LC



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City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
John R. Bolden  
Commissioner

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK )

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

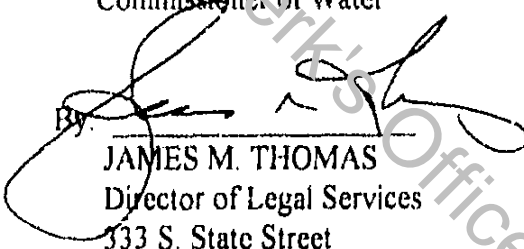
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the sum of \$2,306.97 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-260930 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1528 W. Fullerton Avenue, Chicago Illinois

CITY OF CHICAGO  
A Municipal Corporation

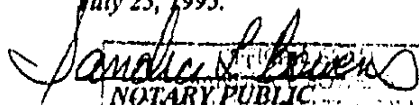
JOHN R. BOLDEN  
Commissioner of Water

  
BY: JAMES M. THOMAS  
Director of Legal Services  
333 S. State Street  
(312) 747-8329

95508305

95508305

Give under my Hand and  
Notarial Seal this day,  
July 25, 1995.

  
NOTARY PUBLIC  
STATE OF ILLINOIS  
MY COM. EXPIRES JAN. 25, 1998

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RELEASE OF  
EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 1307 05 1325 8

LOT 38 IN THE SUBDN. OF LOT 7 IN LILL AND MUELLER'S SUBDN. OF LOTS 7 AND 8 IN ASSESSOR'S  
DIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 14 29 318 035

1528 W. FULLERTON AVE.

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