

UNOFFICIAL COPY

FORM NO. 835

95508568

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.50
T:9999 TRAN 8864 08/02/95 12:57:00
#9521 ÷ LW *-95-508568
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That -----ASHLAND STATE BANK-----

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ---HAZEL LEE JOHNSON---5116 WEST CHICAGO CHICAGO, ILLINOIS---

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 29TH day of SEPTEMBER, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94847610 94847611, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

BLOCK 4

LOT 24/IN HOGENSON SCHMIDT'S ADDITION TO LINDEN PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, THOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

PULLMAN BANK OF COMMERCE & INDUSTRY
6100 N. NORTHWEST HIGHWAY
CHICAGO, ILLINOIS 60631



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-424-025-0000

Address(es) of premises: 5116 WEST CHICAGO AVE., CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 13TH day of JULY, 19 95.

Regina Peterson (SEAL)
REGINA PETERSON - ASSISTANT CASHIER

Rose Marie Barrett (SEAL)
ROSE MARIE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, IL. 60620
(NAME AND ADDRESS)

BFC Forms Service, Inc.

CA 322-548

TICOR TITLE INSURANCE

95508568

2730

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
PULLMAN BANK OF COMMERCE & INDUSTRY
FL. 6100 N. NORTHWEST HIGHWAY
CHICAGO, ILLINOIS 60631

89280256

NOTARY PUBLIC
"OFFICIAL SEAL"
BETTY L. BROOKS
Notary Public, State of Illinois
My Commission Expires 2/22/98

Betty L. Brooks

19 95

I, BETTY L. BROOKS, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally
known to me to be the ASST CASHIER President of ASHLAND STATE BANK, a
BANKING corporation, and ROSE MARIE BARRETT, personally known to
me to be the ASST CASHIER Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST CASHIER President and ASST CASHIER Secretary, they signed and
delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 13TH day of JULY, 19 95

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.