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DEPT-01 RECORDING 125.50
1:0008 TRAN 0452 08/02/95 14:15:00
1378 + SL * -95-508664
COOK COUNTY RECORDER

RECORDING REQUESTED BY:
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240

WHEN RECORDED MAIL TO:
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240



Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARKET STREET MORTGAGE CORPORATION, A MICHIGAN CORPORATION, all beneficial interest under that certain Mortgage and Note dated the 27TH day of JUNE, 1994 executed by CLARENCE H. RAY JR AND KELLY I. RAY, and recorded as Instrument No. 94576933, and/or Book Number, at Page Number, in the Office of the County Recorder of COOK County, State of ILLINOIS, property address: 15139 SOUTH EAST END AVE. DOLTON, IL, 60419.

LEGAL DESCRIPTION: SEE ATTACHED

Parcel ID#

INLAND MORTGAGE CORPORATION

ATTESTED:

Lea Vaughn
LEA VAUGHN, ASSISTANT VICE PRESIDENT

Lori A. Brumbaugh
LORI A. BRUMBAUGH, ASSISTANT MANAGER

95508664

STATE OF INDIANA) SS:
COUNTY OF MARION)

\$25.50
BHC

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RECEIVED

25

Property of Cook County Clerk's Office

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On this Second day of June, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEA VAUGHN and LORI A. BRUMBAUGH known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT MANAGER of INLAND MORTGAGE CORPORATION, the Corporation that executed the within instrument, and also known to me, (or proved to me on the basis of satisfactory evidence), to be the persons who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:

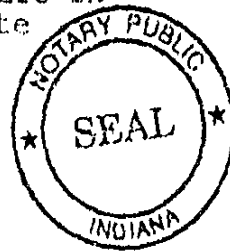
My Commission Expires: 8-07-98
County of Residence: HAMILTON

Debra Ann Minor

DEBRA ANN MINOR, NOTARY PUBLIC in
and for said County and State

This instrument was prepared by:
When recorded mail to:

DEBRA ANN MINOR
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240



Mortgagor: RAY
Pool No. 376237
IMC No. 48369458

Property of Cook County Clerk's Office

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9 4 5 7 6 9 3 3 3 7 6 2 3 7

Mail To of Prepared By:
Inland Mortgage Corporation
9265 Counselor's Row
Indianapolis, IN 46240

94576933
576933



A. T. G. F.
BOX 370

678
State of Illinois

[Space Above This Line For Recording Data]

MORTGAGE

MIA Case No.
131-7665843-7036

0048369458

THIS MORTGAGE ("Security Instrument") is given on **JUNE 27, 1994** . The Mortgagor is

CLARENCE H RAY JR AND
KELLY I RAY
HUSBAND AND WIFE

R DEPT-01 RECORDING 931.50
J30000 TRAN 8418 07/01/94 09:28:00
6768 # CJ *-94-576933
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

INLAND MORTGAGE CORPORATION

which is organized and existing under the laws of **THE STATE OF INDIANA** , and whose
address is **9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46240**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED ONE THOUSAND ONE HUNDRED SEVENTY SIX & 00/100
Dollars (U.S. \$ **101,176.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on **JULY FIRST, 2074** . This Security

instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security
Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For
this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

**LOT 25 (EXCEPT THE NORTH 65.8 FEET) IN HEINZ SUBDIVISION, BEING A SUBDIVISION OF
PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4, LYING NORTH OF MICHIGAN CITY
ROAD IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1957 AS DOCUMENT NUMBER
16947137, ALL IN COOK COUNTY, ILLINOIS.**

P. I. N. #29-12-309-042-0000

94576933

which has the address of **15139 SOUTH EAST END AVE., DOLTON,** [Street, City],
Illinois **60419** [Zip Code] ("Property Address");



634773

30008101

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