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DEPT-01 RECORDING 125.50
10008 TRAN 0452 08/02/95 14:16:00
13782 4 SL *-95-508668
COOK COUNTY RECORDER

RECORDING REQUESTED BY:
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240

WHEN RECORDED MAIL TO:
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240



Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARKET STREET MORTGAGE CORPORATION, A MICHIGAN CORPORATION, all beneficial interest under that certain Mortgage and Note dated the 20TH day of JULY, 1994 executed by GLORIA CUNALATA AND SUSANA

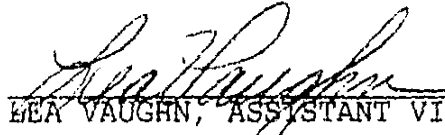
VELASTEGUI, and recorded as Instrument No. 94638430, and/or Book Number, at Page Number, in the Office of the County Recorder of COOK County, State of ILLINOIS, property address: 1316 S 56TH CT CICERO, IL, 60650.

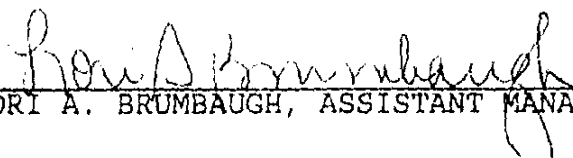
LEGAL DESCRIPTION: SEE ATTACHED

Parcel ID#

INLAND MORTGAGE CORPORATION

ATTESTED:


LEA VAUGHN, ASSISTANT VICE PRESIDENT


LORI A. BRUMBAUGH, ASSISTANT MANAGER

STATE OF INDIANA) SS:
COUNTY OF MARION)

95508668

\$25.50
DHC

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On this Second day of June, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEA VAUGHN and LORI A. BRUMBAUGH known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT MANAGER of INLAND MORTGAGE CORPORATION, the Corporation that executed the within instrument, and also known to me, (or proved to me on the basis of satisfactory evidence), to be the persons who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:

My Commission Expires: 8-07-98
County of Residence: HAMILTON



DEBRA ANN MINOR, NOTARY PUBLIC in
and for said County and State

This instrument was prepared by:
When recorded mail to:

DEBRA ANN MINOR
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240



Mortgagor: CUNALATA
Pool No. 376100
IMC No. 48487656

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94638430

COOK COUNTY, ILLINOIS
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[Space Above This Line For Recording Date]

State of Illinois

MORTGAGE

FHA Case No

1317714270-703

THIS MORTGAGE ("Security Instrument") is made on JULY 20TH, 1994

The Mortgagor is

GLORIA CUNALATA, AN UNMARRIED PERSON and SUSANA VELASTEGUI, AN UNMARRIED PERSON

(Borrower). This Security Instrument is given to

MIDAMERICA FEDERAL SAVINGS BANK

which is organized and existing under the laws of
address is

THE UNITED STATES OF AMERICA

and whose

1001 S WASHINGTON ST, NAPERVILLE IL 60566

("Lender") Borrower owes Lender the principal sum of

ONE HUNDRED TWELVE THOUSAND TWO HUNDRED AND NO/100

Dollars (US \$ 112,200.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt, evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

THE NORTH 30 FEET OF SOUTH 60 FEET OF LOT 27 IN KIRCHMAN'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94638430

94638430

COPY

P.I.N. 16204150410000

which has the address of

1816 S 56TH CT, CICERO

[Street, City].

60640

[Zip Code] ("Property Address");

BOX 333-CTI

FHA Illinois Mortgage - 2/91

1308 Page 1 of 6

Handwritten notes on the left margin: #94638430 of 7/21/94 700

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