95508757

UNOFFICIAL COPY 757

Release Of Mortgage

DEPT-01 RECORDING \$23.00 T40012 TRAN 5576 08/02/95 14:08:00 75-53. 932 Da Lausen Gall 45879 + JM +-95-508757 COOK COUNTY RECORDER KNOW ALL MEN BY THESE PRESENTS THE BEST BLAD That The Northern Trust Company, a corpo-APROCESS OF THE STATE ration duly organized and existing under and medition of the other agency. by virtue of the laws of the State of Illinois, The above space for recorder's use only. located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does horeby release, convey and quitclaim unto MARTIN G. ALSTON AND CYNTHIA C. ALSTON, HIS WIFE ILLINOIS of the County of ____cook__ and State of all the right, title, interest, claim or demand whatsveyer which said corporation may have acquired in, through or by a certain Mortgage, bear-ILLINOIS And recorded in the Recorder's Office of ___cook_ County, in the State of as Document Number 92488415 ดก 7/6/92 in, on or to the premises therein described as follows, to wit: 723 CUMMINGS AVE., MENILWORTH, CL P.A. SEE EXPIBIT A ATTACHED HERETO. PIN NO: 05-28-105-022 situated in the County of COOK and State of _ ILLINOIS together with all the appurtenances and privileges thereunto belonging and appertaining. The Northern Trust Company, has hereunto caused its corporate name to be IN WITNESS WHEREOF set by its authorized officer, this date 7/26/95 The Northern Trust Company its: SECOND VICE PRESIDENT

[See notarizations on reverse side]

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State of ILLINOIS	}	S
County of <u>COOK</u>	}	

, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ADRIENNE MCCORD WALTER C. STEPHEN a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND_VICE_PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

"OFFICIAL SEAL" ADRIENNE McCORD Notary Public, State of Illinois My Commission Expires Jan. 19, 1997

Given under my hand and Notarial Seal, this date

My commission expires

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company

50 South LaSalle Street Chicago, Illinois 60675

THE WEST 50 FEET OF LOT 23 IN MANUS INDIAN HILL SUBDIVISION NO. 3 BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL LEXIDIAN, LYING EAST OF THE CENTER OF CHURCH ROAD ALSO KNOWN AS COUNTY OF RIDGE ROAD, IN COOK COUNTY, Clark's Office ILLINOIS.

MAIL TO: MARTIN G. ALSTON 723 CUMMINGS AVENUE KENILWORTH, ILLINOIS 60043