RELEASE OF MORTGAGE OR TRUST DED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

444189

95508950

DEPT-01 RECORDING

- T\$0014 TRAN 6933 08/02/95 15:09:00
- \$1986 \$ JW #-95-508950
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

MAIL TO BOX 352
KNOW ALL MEN BY THESE PRESENTS, that Healthcare Associates Credit Union of the
County of DuPage and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the Mortgage
hereinafter mentioned, and to e cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Thomas W. McCann and
Kathleen D. McCann, husband and wife, as joint tennants
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they
may have acquired in, through or by a ce tail mortgage, bearing date the 21st day of December 199 and recorded in the
Recorder's Office of Cook County in the State of Illinois as document No. 03057249 , to the
premises therein described as follows, situated in the County of <u>Cook</u> , State of Illinois, to wit:
LOT 1 AND 2 IN PAUL SCHULTE'S SECOND SUNDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK NINE IN SWIGART'S SUBDIVISION OF OT 5 AND THE WEST 33 FEET OF LOT 6, IN THE SUBDIVISION OF SECTION 18, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4, THEREOF, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-18-415-001
Permanent Real Estate Index Number(s): 16-18-415-001
Address(es) of premises: 1101 S. Wesley Oak Park, Illinois 60304
Witness hands and seal this 7th day of July 1995

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60566

UNOFFICIAL COPY STATE OF ILLINOIS

COUNTY OF DUPAGE

HEREBY CERTIFY that Daniel J. Vaug Illinois corporation, and Diane Hofsti known to me to be the same persons person and severally acknowledged th	, a notary public in and for said County, in the State aforesaid, DO han personally known to me to be the President of HealthCare Ass. Dates Credit Union, an apersonally known to me to be the Assistant Secretary of said corporation, and personally whose names are subscribed to foregoing instrument, appeared before me this day in not as such President and Assistant Secretary, they signed and delivered the said instrument corporation, as their free voluntary act, and as the free and voluntary act of said corporations set forth.
GIVEN under my hand and official se	al, this 7th day of July 1995
My commission expires: 05/12/97 **OFFICIA** **OFFICIA** **OFFICIA** **PUBLIC. S	L SEAL" NOTARY PUBLIC
9	RELEASE DEED By Corporation
	4
-	Healthcare Associate: Credit Union
_	1151 East Warrenviile Road
-	P.O. Box 3053
.	Naperville, IL 60566-7053
	TO Kathleen and Thomas McCann 1101 S. Wesley
-	Oak Park, IL 60304
- -	Office
-	MAIL TO
-	
05650556	