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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95509556

DEPT-01 RECORDING \$25.50
T#6666 TRAN 7898 08/02/95 16:23:00
#3225 LC *-95-509556
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
Mutual Bank

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Best Used Cars, Inc. An Illinois Corporation

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 12th day of January, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95072805 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHMENT EXHIBIT A

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 29-30-300-007-008-104

Address(es) of premises: 171st & Dixie Highway East Hazel Crest, Illinois 60429

Witness our hand s and seal s, this 21st day of July, 19 95

X Sandy Engel (SEAL)
Sandy Engel, Vice President

X Annette A. Pedraza (SEAL)
Annette A. Pedraza, Assistant Vice President

This instrument was prepared by A.L. Switak, 16540 S. Halsted, Harvey, IL 60425
(Name and Address)

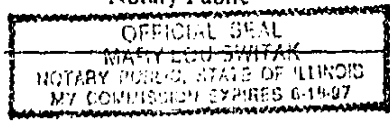
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, the undersigned a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandy Engel, V.P.
personally known to me to be the Vice President of Mutual Bank,
a n Illinois corporation, and Annette A. Pedraza, personally
known to me to be the A.V.P. ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and A.V.P. ~~Secretary~~ they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 21st day of July, 19 95

Mary E. Switak
Notary Public

Commission expires



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VANDERWALKER
LAND SURVEYORS

PLAT OF SURVEY

12543 S. 73rd AVE
PALOS HEIGHTS, ILL. 60463
PHONE (708) 361-1161
FAX (708) 361-7818

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95072805

1/4 of Block 1 and also Lots 1, 2 and 3 in Block 2 in Hardestree Country Club Gardens, a subdivision in the Southwest 1/4 of Section 30, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Parcel 1 - T-1C-104-E: That part of the Southwest 1/4 of Section 30, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, described as follows: Commencing at the Northwest corner of the Southeast 1/4 of said Section 30; thence South along the East line thereof, a distance of 216.24 feet to a point; thence West along a line forming an angle of 89 degrees 47 minutes 50 seconds to the right of the last described line extended, a distance of 152 feet to a point; thence North along a line forming an angle of 90 degrees 03 minutes 24 seconds to the left of the last described line extended for a distance of 329.00 feet to a point; thence West along a line forming an angle of 90 degrees 00 seconds to the left of the last described line extended for a distance of 35.12 feet to a point; thence North along a line forming an angle of 84 degrees 49 minutes 50 seconds to the left of the last described line extended for a distance of 281.33 feet to a point; thence North along a line forming an angle of 5 degrees 10 minutes 24 seconds to the right of the last described line extended, a distance of 64.52 feet East and parallel with an East line of the Southwest 1/4 of said Section 30 to the point of beginning.

Parcel 2 - T-1C-104-E: That part of the Southwest 1/4 of Section 30, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, described as follows: Commencing at the Northwest corner of the Southwest 1/4 of said Section 30; thence South along the East line thereof, a distance of 216.24 feet to a point; thence West along a line forming an angle of 89 degrees 47 minutes 50 seconds to the right of the last described line extended, a distance of 152 feet to a point; thence North along a line forming an angle of 90 degrees 03 minutes 24 seconds to the left of the last described line extended for a distance of 329.00 feet to a point; thence West along a line forming an angle of 90 degrees 00 seconds to the left of the last described line extended for a distance of 35.12 feet to a point; thence North along a line forming an angle of 84 degrees 49 minutes 50 seconds to the left of the last described line extended for a distance of 281.33 feet to a point; thence North along a line forming an angle of 5 degrees 10 minutes 24 seconds to the right of the last described line extended, a distance of 64.52 feet East and parallel with an East line of the Southwest 1/4 of said Section 30 to the point of beginning.

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