\$23.50

### **UNOFFICIAL COPY**

P.I.N: 07-18-404-153-1262

95509648

\$2149 \$ JW \*-95-509648

COOK COUNTY RECORDER

. DEPT-01 RECORDING

#### RELEASE OF LIEN

STATE OF ILLINOIS SS COUNTY OF COOK

> IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

BOARD OF MANAGERS T#0014 TRAN 6943 08/03/95 08#57:00 OF SHEFFIELD MANOR CONDOMINIUM ASSOCIATION, Claimant, Claim for Lien in the amount of \$7,022.97 PATRICIA ADAMIK, Defendant.

MANAGERS OF SHEFFIELD MANOR BOARD OF ASSOCIATION, hereby files a Release of Lien against PATRICIA ADAMIK and states as follows:

As of the date hereof, the said Defendants were the owners of the following described land, to-wit:

Parcel 2: Unit 90-3 together with its undivided percentage interest in the common elements in Sheffiels Manor Condominium as delineated and defined in the Declaration filed as Document Number LR2660814, as amended from time to time, in the southeast quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 07-18-404-153-1262

Commonly known as: 419 Liberty Court, Unit 90-3 Schaumburg, Illinois

That a lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois on June 2, 1987, as Document No. LR 3621923 in the amount of \$7,022.97 and that said lien has been released and any right, title, interest, claim or demand whatsoever the BOARD OF MANAGERS OF SHEFFIELD MANOR CONDOMINIUM ASSOCIATION may have acquired in, through or by said lien is hereby released.

### **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

# 550964A

#### **UNOFFICIAL COPY**

Dated this 19th day of July, 1995.

BOARD OF MANAGERS OF SHEFFIELD MANOR

Clory's Orrica

CONDOMINIUM ASSOCIATION

MARSHALL N. DICKLER, LTD.,

Attorneys for Claimant

STATE OF ILLINOIS )

COUNTY OF COOL )

MARSHALL N DICKLER, being first duly sworn on oath, deposes and says, that he is the attorney for BOARD OF MANAGERS OF SHEFFIELD MANOR CONDOMINIUM ASSOCIATION, the above named Release of Lien, that he has read the foregoing Release of Lien, knows the contents thereof, and that all the statements therein contained are true.

SUBSCRIBED AND SWORN TO before me this 19th day of July, 1995.

5 11. (7) 2 11200

NOTARY PUBLIC

OFFICIAL SEAL LOIS K LANASA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES/05/04/00

This instrument prepared by: "MARSHALL N. DICKLER, LTD.
85 West Algonquin Road
Arlington Heights, IL 60005
(708) 593-5595

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