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**UNOFFICIAL COPY**

95509886

BOOK 189

RE: TITLE GUARANTEE ORDER # 7654

3054

SEE # 7654

- . DEPT-01 RECORDING \$23.00
- . T#0001 TRAN 9117 08/03/95 09:47:00
- . #2098 # CG \*-95-509886
- . COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to **NORWEST MORTGAGE, INC.**, A MINNESOTA CORPORATION  
 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402  
 all its rights, title and interest in a certain mortgage executed by **MICHAEL P. SULLIVAN AND JOYCE E. SULLIVAN**,

HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number **95509885** signed **JULY 31** 1995

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

Prepared by *Lisa C. Grubestic*

After recording return to:  
**MID-AMERICA MORTGAGE CORPORATION**  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 31ST day of JULY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Lisa Grubestic

**OFFICIAL SEAL**  
**TRACEY M. JENKINS**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 2/28/97

*Tracey M. Jenkins*

UNIT 1-5-179-A IN ROB ROY COUNTRY VILLAGE, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26410009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03-26-100-015-1045 (P) 600 THISTLE LANE PROSPECT HEIGHTS, ILLINOIS c))&

*d300DR*

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continued

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11/16/17

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