NOFFICIAL COP

WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566

95503025

DEPT-01 RECORDING

\$25.00

T#0010 TRAN 2282 08/02/95 15:10:00 \$1862 \$ CJ #-95-509025 COOK COUNTY RECORDER

950711166

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgree ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hillis, ("Assignor"). Illinois and CHICAGO IL CORLEY FINANCIAL

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JULY 21ST 1995 recorded in the office of the Recorder of Deed s in County, Illinois, as document COOK 95509024 for the property legally rescribed as follows:

SEE LEGAL ATTACHED

ATTORNEYS' TITLE GUARANTY FUND, INC. Principal Control of the Control of

PIN 14 33 200 016 1072

Which has the address of: 345 W FULLERTON PKWY #1204

CHICAGO

ILLINOIS 60657 60614

(state and zip)

(herein *Property Address*);

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

250

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has , 19 95 day of JULY caused this Assignment to be executed this

ATTEST:

STATE OF ILLINOIS

County of COOK

SS

I hereby certify that on this

day of

,19 95

21ST before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

James F. Brady Secretary, of

Gale L. Lukat President and and acknowled see that they signed and delivered said Assignment of Mortgage as their , for the uses and purposes therein set forth.

Corley Financial own free and voluntary act of said Corporation

Olynin Clark's Office

OFFICIAL SEAL MARGARET M LAURX

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/16/88

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Legal Description:

Unit 1204, together with its undivided percentage interest in the common elements, in the 345 Fullerton Parkway Condominium as delineated and defined in the Declaration recorded January 31, 1992 as Document Number 92066230, of the following described real estate:

Parcel 1: Lots 1, 2 and 3 in Block 2 in Peterboro Terrace Addition to Chicago, being a subdivision of part of Block 2 in Canal Trustees' Subdivision in Section 33, Township 40 North, Range 14, Bast of the Third Principal Meridian, in Cook County,

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Property of Coof County Clerk's Office

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