

3
545 J
7567
7567
5031673
00

Prepared By:
Roque S. Reyes, Jr., Attorney
2250 E. Devon Ave., Suite 235
Des Plaines, Ill. 60018

and When Recorded Mail To

J.I. Kislak Mortgage Corp.
7900 Miami Lakes Drive West
Miami Lakes, Florida 33016

DEPT-11 TORRENS \$23.50
140013 TRAN 2535 08/02/95 15:14:00
46817 ICT #95-509275
COOK COUNTY RECORDER.

95509275

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 1995
executed by Jose P. Nazareno and Meden A. Palmejar, husband and wife, of
9128 Terrace Dr., Bldg. 2, 6H, Niles, Ill. 60714
Giving You Mortgage, a sole proprietorship
a corporation organized under the laws of Illinois
and whose principal place of business is 2250 E. Devon Ave., Suite 235
Des Plaines, Ill. 60018

and recorded in
State of ILLINOIS

described hereinafter as follows:

Cook County Records.

Commonly known as

(See Reverse for Legal Description)

Doc# 95509274

9094 WEST TERRACE, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: July 27, 1995

On July 27, 1995 before _____
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
Roque S. Reyes, Jr.

By: Roque S. Reyes, Jr.
Its: President

known to me to be the President
and Adelina B. Reyes

By: Adelina B. Reyes
Its: Vice President

known to me to be the Vice President
of the corporation herein which executed the within
instrument, that she and said corporation are the
corporators and said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public _____ Cook County,
My Commission Expires 4/14/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
GIL S CAGBABANUA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 14, 1998

Rev. 12/1/94

DPS 5331

95509275

2350

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE EAST 103.43 FEET THEREOF AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE WHICH IS 8.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 16, SAID POINT BEING 12.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 16, THENCE SOUTH ALONG THE LINE 8.0 FEET EAST OF AND PARALLEL WITH THE SAID LINE OF SAID LOT 16, 13.0 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, 20.0 FEET TO A POINT WHICH IS 35.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 16; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE SAID LOT 16, 30.0 FEET, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE 20 FEET TO THE POINT OF BEGINNING) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP S1 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 09-15-206-063-0000

Address of Real Estate: 9894 W. Terrace Place
Des Plaines, Ill. 60016

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

95500275