RELEASE DEED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THUSE DEFT-01 RECORDING PRESENTS, That the MARQUETTE 140000 | TRAN 0505 08703795 09:55:0 NATIONAL BANK, A National Banking. 13963 1 JB H-95-510412 Association, existing under the laws of the COOK COUNTY RECORDER United State of America, in consideration of a one dollar, and other valuable considerations, the receipt whereof is nex-by acknowledged, does hereby refease, convey and quit-claim. unto ANTHONY D. LOPERENA herrs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage OFED bearing date the 1987 30THday of MARCH AD. and recorded in the Recorder's Office of COOK County, in the Sate of Alling as Document Number 87230047 the premises therein described, situated in the Cosmic of COOK State of Illmore, as follows, to wit (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) This instrument does not affect to whom the tax bill is to be maded and therefore no Tix Billing Information roum is required to be recorded with this instrument PERMANENT REAL ESTATE INDEX NUMBER 24-17-103-040-1002 PROPERTY ADDRESS 6139 W. MARSHALL AVE., CHICAGO RIDGE, ILLINOIS together with all the apportenances and privileges thereunto belonging or appertaining 60415 48 WEENESS WHEREOF, Said MARQUETTE NATIONAL BANK, has cursed these presents to be signed by its Assistant Vice President, and attested by its Operations Officer, and its corporate seal to be hereto affixed, this day of JULY MARQUETTE NATIONAL BANK

Prepared By SHERRE BOOTH MARQUETTE NATIONAL BANK 6316 S. Western Avenue Chicago, Illinois, 60636

Operations Officer

State of Illinois	SS
Cook :	

18TH

HIS

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Ass stant Vice President and Operations Officer of said Bank, personally known to me [; to be the same persons whose names are subscribed to the foregoing instrument, appeared before inc this day in person and severally acknowledged that they signed and delivered the said instrument as such

"OFFICIAL SEAL Officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and yolintary act

WILMA M. GLASZER the free and volunta y act of said Hank, for the uses and purposes therein set forth

staty Public, State of Hanons under my hand and Notarial Seal this Commission Expires 8 / 2 / 97

LOAN #6978 Deliver to ANTHONY D.

LOPERENA, 6139 W. MARSHALL AVE., CHICAGO RIDGE, IL

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 102 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 16 (EXCEPT THE NORTHWESTERLY 15FEET) AND ALL OF LOTS 17 AND 18 IN BLOCK 5 ALL IN 103RD STREET ADDITION TO CHICAGO BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1974 AND KNOWN AS TRUST NUMBER 843 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23002081 TOGETHER WITH AN UNDIVIDED 16.66 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING HER. INTY. ALL THE UNITE THEREOF AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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