

95510429
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Dana M. Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



6209114
KEVIN M DRAZ
Crt / Enc

RELEASE OF MORTGAGE

DEPT-01 RECORDING 125.00
T00008 TRAN 0511 08/03/95 10:04:00
63981 4.315 M-22-510429
COOK COUNTY RECORDER

THIS CERTIFIES that a certain mortgage executed by
KEVIN M. DRAZ

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated September 20th, 1993, calling for the original principal sum of _____

SIXTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 60,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93773976, of the records in the office of the Recorder of
Cook _____ County, IL _____, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN# 10-25-200-050-0020

Commonly known as: 41 .B DODGE AVE
EVANSTON, IL 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of July, 1995.

BANC ONE MORTGAGE CORPORATION

By [Signature] 95510429
KIM D. GREAVES
Its VICE PRESIDENT

By [Signature]
DRANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25th E

IL_REL

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6209114
KEVIN M DRAZ

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of July
19 95, personally appeared KIM D. GREAVES and
DRANNA L. BROOKS, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

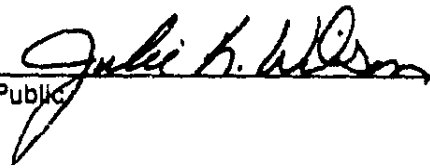
BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public



JULIE K WILSON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 18, 2007

Property of Cook County Clerk's Office

95510129

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

COOK COUNTY

95510429

Property of Cook County Clerk

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.50 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 94.83 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING EAST OF SAID RIGHT ANGLE LINE 69.70 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 119.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID LOTS 17 TO 25, 61.83 FEET, THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO EAST LINE OF DODGE AVENUE THROUGH A POINT 187.33 FEET NORTH OF THE INTERSECTION WITH THE NORTH LINE OF KIRK STREET 69.83 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 61.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

POLICY NO.: 1409 007464776 SK

SCHEDULE A (CONTINUED)

LOAN POLICY (1990)

CHICAGO TITLE INSURANCE COMPANY

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