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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Dana M. Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



538317
KANZLER DAVID J
Crt / Buc

DEPT-01 RECORDING \$25.00
TRAN 0511 08/03/95 10:03:00
13909 4 JIA 2 10437
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID J. KANZLER

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated May 15th, 1992 calling for the original principal sum of _____
ONE HUNDRED FORTY EIGHT THOUSAND EIGHT HUNDRED DOLLARS
AND 00/100 dollars
(\$ 148,800.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 92-370194, of the records in the office of the Recorder of
Cook _____ County, IL, more particularly described as
follows, to wit:

SEE ATTACHED
PIN#: 14-33-109-1002

Commonly known as: 2229 ORCHARD N #B
CHICAGO, IL 60614

95510437

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of July, 1995.

BANC ONE MORTGAGE CORPORATION

By [Signature]
KIM D. GRAVES
Its VICE PRESIDENT

By [Signature]
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL

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KANZLER DAVID J

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of July
19 95, personally appeared KIM D. GREAVES and
DEANNA L. BROOKS, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

David Kanzer
Notary Public

NOTARY PUBLIC
STATE OF INDIANA
COMMISSION EXPIRES JANUARY 19, 1999

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SCHEDULE A

Policy No.: 5201160 Effective Date: MAY 28, 1992

Amount of Insurance: \$ 148,800.00

1. Name of Insured: BANC ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is at the effective date hereof vested in:

DAVID J. KANZLER, A SINGLE MAN NEVER HAVING BEEN MARRIED

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any are described as follows:

MORTGAGE DATED MAY 19, 1992 AND RECORDED MAY 28, 1992 AS DOCUMENT NUMBER 92370194 MADE BY DAVID J. KANZLER, A SINGLE MAN NEVER HAVING BEEN MARRIED AND GIVEN TO BANC ONE MORTGAGE CORPORATION, TO SECURE A NOTE IN THE AMOUNT OF \$148,800.00

4. The land referred to in this policy is described as follows:

UNIT B AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19, INCLUSIVE, IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION THE WEST 1/2 OF BLOCK 10 IN PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1956 KNOWN AS TRUST NUMBER 18911 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20998235 TOGETHER WITH AN UNDIVIDED 14.2857 PERCENT INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ISSUED BY

CHARLES B. FRIEDMAN

(Attorney or Firm of Attorneys)

95510437



2292
MEMBER NO.

SIGNATURE OF ATTORNEY

111 W. WASHINGTON ST. SUITE 737

(Mailing Address)

CHICAGO

(City)

Illinois 60602

(Zip)

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