

95510504
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Leanne D. Simons
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



948234
EVELYN BISHAP
Crt / Rsc

RELEASE OF MORTGAGE

DEPT OF RECORDING \$25.50
130008 TRAN 0515 08/03/95 11:30:00
95510504
COOK COUNTY RECORDER

THIS CERTIFIES that a certain mortgage executed by
EVELYN BISHAP

to MORTGAGE UNLIMITED, INC.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated April 26th, 1995, calling for the original principal sum of _____

ONE HUNDRED THOUSAND DOLLARS AND 00/100 dollars
(\$ 100,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 95278868, of the records in the office of the Recorder of
Cook County, IL, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL
PIN#: 13-02-300-002-5023

95510504

Commonly known as: 3940 W BRYN MAWR UNIT 205
CHICAGO, IL 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of July, 1995.

BANC ONE MORTGAGE CORPORATION

By [Signature]
KIM D. GREAVES
Its VICE PRESIDENT

By [Signature]
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL

25.50
[Signature]

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948234
EVELYN BISHAF

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July
19 95, personally appeared KIM D. ORRANKS and
DEANNA L. BROOKS VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Deanna Sanders

Notary Public



DEANNA SANDERS
NOTARY PUBLIC, STATE OF INDIANA
MY COMMISSION EXPIRES JULY 18, 1999

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007546064 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 205 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 95700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 205 AND STORAGE SPACE 205, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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