

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey Ptg  
606 352 2044

## RELEASE DEED (ILLINOIS)

95510815

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- DEPT-01 RECORDING \$23.00
- T00012 TRAN 5590 08/03/95 09101100
- 66206 JM \*-95-510815
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

75 44 662 F20

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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KNOW ALL MEN BY THESE PRESENTS, THAT Aetna Bank, an Illinois Banking Corporation

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do <sup>es</sup> hereby remise, release, convey and quit-claim unto Ada Diaz, a widow

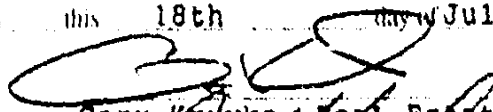
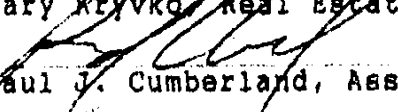
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 31st day of January, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book ----- of ----- page ----- as Document Number 94166098, to the premises therein described, situated in

the County of Cook, State of Illinois as follows, to wit:  
Unit Number 1-E and P-3, in Sheffield/Sheridan Point Condominium, as delineated on a survey of the following described real estate:  
Lots 7 and 8 in Block 2 in subdivision of the west 1/2 of Block 2 of Laflin, Smith and Dyer's Subdivision of the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian (Except 1.28 acres in the Northeast corner thereof), in Cook County, Illinois;  
Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 90350014 as amended from time to time; together with their undivided percentage interest in the common elements.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Numbers: 14-20-206-018-1012 & 14-20-206-018-1026  
Address(es) of premises: 3901 North Sheridan #1E, Chicago, IL 60613

WITNESS by hand and seal this 18th day of July 19 95

  
Gary Kryvko, Real Estate Loan Officer (SEAL)  
  
Paul J. Cumberland, Assistant Vice President (SEAL)

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RELEASE DEED

TO

ADDRESS OF PROPERTY

BOX 333-CT1

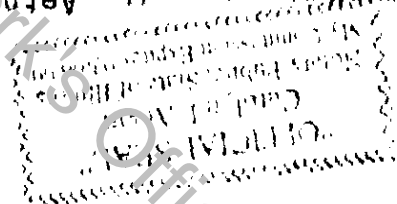
MAIL TO: GRANT J SCHENCKER

1943 MANNHEIM RD

WESTCHESTER, IL 60153

51801556

Property of Cook County Clerks Office



Commission expires 3/10/99

Handwritten signature of Grant J. Schencker

Handwritten initials 'GS'

This instrument was prepared by Aetna Bank, 2401 North Halsted Street, Chicago, IL 60614

and purposes therein set forth... they signed, sealed and delivered the said instrument as their... are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that... Cumberland personally known to me to be the same person whose name... and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary Kiyvko and Paul J. the undersigned

STATE OF Illinois } COUNTY OF Cook } SS.