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MIL 703

HERBERT LEVIN

180 N. LA SALLE ST.

SUITE 1919

CHICAGO, IL 60601

95510816

DEPT-01 RECORDING \$23.00
 T00012 TRAN 5590 08/03/95 09:01:00
 #6207 & JM #-95-510816
 COOK COUNTY RECORDER

#75 43 828 1.2 00

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
 KNOW ALL MEN BY THESE PRESENTS, That **B HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.**, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **BERDINI BURISH** of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain **MORTGAGE/DEED OF TRUST** bearing the date April 24, 1992, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. 92-283677 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in **CHICAGO**, County of **COOK**, in the State of **ILLINOIS**, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. **WITNESS** their hands and seals, this June 29, 1995.

B HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.


 B. Hastings, Assistant Vice President


 Karen Howard, Assistant Secretary

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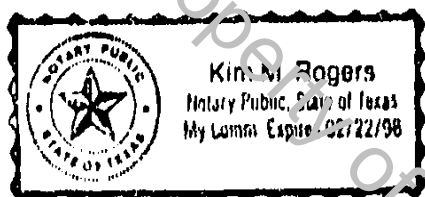
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this June 29, 1995.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

95510816

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 655104
DALLAS, TEXAS 75215-0404

PAID BOX#2407 ATTENTION: RECONVEYANCE DEPARTMENT
LEGAL DESCRIPTION ADDENDUM

A/X/A 9106-A SOUTH KING DRIVE.P.I.N.#25-03-304-008

THE SOUTH 13.79 FEET OF THE NORTH 78.08 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 101 FEET OF THE EAST 98.25 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 58 IN S.E. GROSS' FOURTH ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

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