

PARTIAL

CHATHAM TRUST LTD #4478 - 11M  
RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)  
February, 198

UNOFFICIAL COPY

95510846

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T40012 TRAN 5591 08/03/95 09:08:00  
#6240 + JM \* -95-510846  
COOK COUNTY RECORDER

Allow Space For Recorder's Copy

KNOW ALL MEN BY THESE PRESENTS, That

PARKWAY BANK & TRUST COMPANY

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage & UCC's & the indebtedness secured by the Assn. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

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REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST COMPANY

A/T/U/T #9949 Dated 3-8-91, 4800 N. Harlem, Harwood Heights, Illinois 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & UCC's &

may have acquired in, through or by a certain Assn. of Rents bearing date the 18th day of

May 1991 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. #91244167, #91244168

therein described as follows, situated in the County of Cook State of

Illinois, to wit

Rider attached hereto and made a part thereof \_\_\_\_\_

22-55-533 dx

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 03-05-400-042-0000

Address(es) of premises 611-671 Hapsfield Lane, Unit #306, Buffalo Grove, IL

Witness my hand and seal this 15th day of November 1991

Gregory T. Bear Vice President

Leo M. Kovitsis Asst. Vice President

This instrument was prepared by

THIS INSTRUMENT PREPARED BY  
ARMELLA A. RATAJ  
4800 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60656

RELEASE DEED

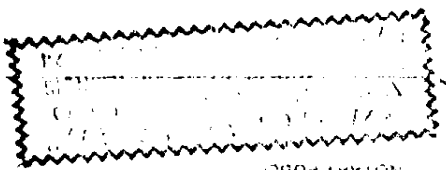
By Corporation

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BOX 333-C71

CHICAGO TITLE AND TRUST COMPANY  
171 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60601-2254  
ATTN: TITLE DEPARTMENT  
MAIL ROOM, 3RD FLOOR  
ESCFOM BLDG.

Property of Cook County Clerk's Office



I, the undersigned \_\_\_\_\_  
in and for said County in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Gregory T. Bear \_\_\_\_\_ Vice President of PARKWAY BANK & TRUST COMPANY  
personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ Ass't. Vice Presidents, \_\_\_\_\_ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and Ass't. Vice Pres \_\_\_\_\_  
signed and delivered and caused the corporate seal of said corporation to be affixed thereto  
pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of November 19 91

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PARCEL 1:  
UNIT NO. 306, BOTH INCLUSIVE, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P 14 A LIMITED COMMON ELEMENT AS DELINEATED  
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER  
91547050.

PARCEL 3:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS  
CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA  
ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT NUMBER 91547049 AND BY DEED  
RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS  
SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS  
APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID  
PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM  
AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS  
SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET  
FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE  
REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS,  
COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS  
CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE  
PROVISIONS OF SAID DECLARATION WERE RECITED AND  
STIPULATED AT LENGTH HEREIN.

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