

UNOFFICIAL COPY

95510909

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5592 08/03/95 09:20:00
#6304 + JM *-95-510909
COOK COUNTY RECORDER

RECORD AND RETURN TO:
Banc One Mortgage Corp.
111 Monument Circle Suite #1411
Indianapolis, IN 46204

Loan # 59090859
PIN #18-13-306-029-0000

③ all 75675672"
MORTGAGE
95033413

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, PROFESSIONAL MORTG. CONSULTANT having its principal place of business at 4019 W. CHURCH ST. SKOKIE, IL 60076 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated JULY 28, 1995 and executed by

BRANKO MAROVIC & MARY ANN MAROVIC, HIS WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Registrar of Titles COOK County on 8/3/95 as document number 95510908 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 18-13-306-029-0000
Property Address: 7622 W. 61ST PLACE SUMMIT, IL 60459

Dated at as of this 28 TH day of JULY 19 95

Assignor: PROFESSIONAL MORTGAGE CONSULTANTS

By: [Signature] Attest: _____

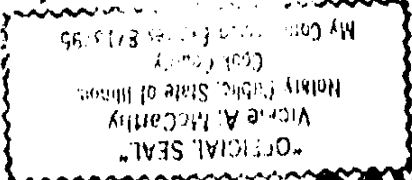
Its: PRESIDENT Its: MANAGER

State Of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that BORIS TOMASIC and EROL GLADAN respectively of PROFESSIONAL MORTG. CONSULTANTS appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 28TH day of JULY, 19 95

[Signature]
Notary Public



Instrument prepared by Ben Johnson
8228 Ridgeway Av.
Skokie, IL 60076

23.00

BOX 333-CTI

95510909

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOTS 29 AND 30 IN BLOCK 19 IN ARGO THIRD ADDITION TO SUMMIT BEING A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF ARCHER AVENUE EXCEPT THE NORTH 540.41 FEET THEREOF ALL IN COOK COUNTY, ILLINOIS

18-13-306-039

18-13-306-038

95510909

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office