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WARRANTY DEED

STATUTORY (ILLINOIS)
CORPORATION TO INDIVIDUAL

95510980

DEPT-01 RECORDING

\$27.00

7#0012 TRAN 5593 08/03/95 09135:00

16381 4 JM #-95~510980

COOK COUNTY RECORDER

THE GRANTOR, MELK DEVELOPMENT/MCL LINCOLN PARK L.P., an Illinois limited partnership, for and in consideration of the sum of TEN (\$10.00) and 00/100-----DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO

PAULA S. GOLDBERG and ADAM COLDBERG of 2800 LAKE SHORE DRIVE, CHICAGO, 11, 60657

as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety, the following described Real Estate situated in the County of COOK in the State of Filinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s):

14-33-132-010, 14-33-132-011 14-73-132-012, 14-33-132-027 14-33-132-029, 14-33-132-032 14-33-132-034, 14-33-132-035 14-33-132-036, 14-33-132-037 14-33-132-038, 14-33-132-039

Address of Real Estate: 2039-K N. LINCOLN AVE., Chicago, 11, 60614

In Witness Wheneof, said Grantor has caused its name to be signed to these presents by Daniel E. McLean, President of MCL/LINCOLN PARK, INC., an Illinois corporation, its general partner and attested by Marilyn Walsh, Secretary of MCL/LINCOLN PARK, INC., this 19th day of July, 1955.

MELK DEVELOPMENT/MCL LINCOLN PARK L. P., an Illinois Limited Partnership

By: MCL/Lincoln Park, Inc., its general partner

Vian Allan Va

By: parter E. McLoan, President

Attest: Voca ra vr. LVM Ltv.
Marilyn Walsh, Secretary

BOX 333-CTI

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State of Illinois, County of COOK, os. 1, the underniqued, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Daniel E. McLean personally known to me to be the President of MCL/LINCOLN PARK, INC., and Marilyn Walsh personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President and Secretary, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official neal, on July 19, 1995.

IMPRESS

NOTARIAL SEAL

HERE

JACALYN M FINKEL }
HIGHARY PUBLIC STATE OF ILLINOIS }
MY COMMISSION EXCIRES 2/25/96 }

My Commission Expires

This instrument was prepared by Anne B. Cotcor, 1337 W. Fullerton, Chicago, 11 Lingle 60614. Clark's Office Chicago, Illinois 50614.

Mail to: Fully (Aldberg

Send subsequent, Tax Bill To; Taula and Adam Colatery

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LEGAL DESCRIPTION

PARCEL 1:

UNIT D-33 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF BLOCKS 29 AND TO IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, FOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MECUDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED NOVEMBER 30, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04007445; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED FEBRUARY 16, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT ON THE POINTE AT LINCOLN PARK COMBANIUM RECORDED APRIL 13, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT OF THE POINTE AT LINCOLN PARK COMBANIUM RECORDED APRIL 13, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95,247 199; TOCETHER WITH 1TS THIRDIDIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE CONFIGEING ALL THE UNITE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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