

# UNOFFICIAL COPY

95510337

Pool # :  
Loan No : 000000205049

DEPT-01 RECORDING \$23.50  
130002 TRAN 0484 02/03/95 08:59:00  
3337 : JB \*--95-510337  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

DEPT-01 PENALTY \$20.00

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated February 13, 1995, executed by: GUS E. DOMENECH

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$71,250.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book # , Page # , COOK County, ILLINOIS, and covering the following described property (the "Property"):

LOT 9, BLOCK 89, SECTION 4, ELSTON ADDITION

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: (the "Transferee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER into the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officer's thereunto duly authorized this fifteenth day of February, 1995.

Attest:

RYLAND MORTGAGE COMPANY

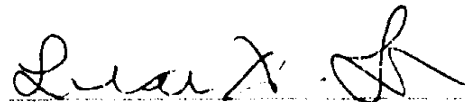
  
Lenn M. Ball  
Assistant Secretary

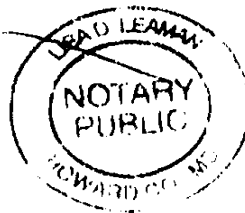
By  (SEAL)  
Judith G. Glinka  
Assistant Secretary

THE STATE OF MARYLAND  
COUNTY OF HOWARD COUNTY

On this the fifteenth day of February, 1995, before me, Lisa D. Leaman, the undersigned officer, personally appeared Judith G. Glinka, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Maryland  
Notary's Printed Name: Lisa D. Leaman  
My commission Expires: 09/08/98



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg1



23.50  
20.00  
43.50

95510337

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

to be a True Copy of  
which has been  
for recording.

(Space Above This Line For Recording Date)

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD., SUITE 310  
OAKBROOK, IL 60521

## MORTGAGE PURCHASE MONEY

Loan #: 205049

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 13, 1995. The mortgagor is  
GUS E. DOMENECH, Divorced not since remarried

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY

AN OHIO CORPORATION

which is organized and existing under the laws of  
address is 11000 BROKEN LAND PARKWAY

THE STATE OF OHIO

and whose

COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of

SEVENTY ONE THOUSAND TWO HUNDRED FIFTY AND  
NO/100-----

Dollars (U.S. \$ 71,250.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

THE NORTH HALF OF LOT 9 IN BLOCK 89 IN ELSTON ADDITION TO CHICAGO IN THE  
WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95510337

Item # 17-04-310-024  
which has the address of  
Illin. is 60610

1108 NORTH LARRABEE  
(Zip Code) ("Property Address");

CHICAGO (Street, City).

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/99

BRILL 104061

Amender 3/97

VMP MORTGAGE FORMS - NOV1997-7291

11/14/97

0020504900



UNOFFICIAL COPY

Property of Cook County Clerk's Office