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55510377

WHEN RECORDED MAIL TO:

ATLANTIC MORTGAGE AND INVESTMENT CORP.
4348 SOUTHPOINT BOULEVARD
JACKSONVILLE, FL 32216



DEPT-01 RECORDING	\$23.50
TRAN 0491 08/03/95 09:31:00	
43893 & JIB * -95-510377	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., OF 1333 EAST 9400 SOUTH SANDY, UTAH, 84093 IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE, ATLANTIC MORTGAGE AND INVESTMENT CORP. WHOSE ADDRESS IS 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FLORIDA 32216 RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED MAY 23, 1993

from STEPHEN BURKE AND SHELLY BURKE, HIS WIFE

recorded JUNE 21, 1995 In Recorder's Office of COOK County, in State of ILLINOIS, in DOCUMENT # 93472870 together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

LEGAL DESCRIPTION

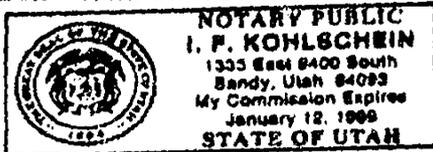
PARCEL 1: UNIT NO. 2 OF AREA 44 IN LOT 6 IN BARRINGTON SQUARE UNIT NO. 2 BEING A SUBDIVISION OF PART THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1960 AS DOCUMENT NO. 21323707 IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177 AND DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NO. 21388236. ALL IN COOK COUNTY ILLINOIS TAX # 07-07-203-081

PROPERTY ADDRESS: 1992 BRIGHTON, HOFFMAN ESTATES, IL 60149
IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET HIS HAND THIS 2nd DAY OF JUNE, 1995

THIS INSTRUMENT WAS PREPARED BY: I. F. Kohlschein MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH SANDY, UTAH 84093

BY: Donna Patterson
Donna Patterson
Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE
ON THE 2nd DAY OF JUNE, 1995 PERSONALLY APPEARED BEFORE ME Donna Patterson, WHO BEING BY ME DULY SWORN DID SAY THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID Donna Patterson ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



I. F. Kohlschein
I. F. KOHLSCHIEIN
RESIDING IN SALT LAKE COUNTY
MY COMMISSION EXPIRES: 1/12/96
23350
3300
43150

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MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

- 1 Changes must be kept within the space limitations shown
- 2 Do not use punctuation
- 3 Print in CAPITAL letters with black pen only
- 4 Do not Xerox form
- 5 Allow only one space between names, numbers, and addresses

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PIN#) must be included on every form

PIN NUMBER:

07 - 07 - 203 - 081 -

NAME/TRUST#:

STEPHEN BURKE

MAILING ADDRESS:

1539 LABURNUM RD

CITY:

HOFFMAN ESTS STATE: IL

ZIP CODE:

60195 -

PROPERTY ADDRESS:

1992 BRIGHTON

CITY:

HOFFMAN ESTS STATE: IL

ZIP CODE:

60195 -

65510377

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