UNOFFICIAL COPY,

WHEN RECORDED MIL TO Atlantic Mortgage and Investment Corp. 4348 SouthPoint Boulevard Suite 101 Jacksonville, Florida 32216

DEPT-01 RECORDING \$23.50 140008 TRAN 0491 08/03/95 09:37:00 13919 18 # 25-55 1.0390 COOK COUNTY RECORDER

DEPT- 10 PENALTY

\$20.00

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MED BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATE, MORTGAGE CENTERS, INC., 1333 RASE 9400 SOLCH, SANDY, UTAH, 84093 IN CONSIDERATION OF TEN AID NO/100THS DOLLARS AND OTHER GOOD AND VALUAGE; CONSIDERATIONS PAID BY ASSIGNEE, Atlantic Mortgage and Investment Corp. of 43.5 SouthPoint Blvd. Suite 101, Jacksonville, Florida 32216 RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTCAUL DATED August 16, 1993 from

Patricia A. Rucker, An Unmarried Woman

recorded August 31, 1993 in Recorder's Office of Cook County, in State of Illinois, in #93694647, ;together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured theraby and payable in accordance therewith, and delivered herewith to Assignee.

LEVAL DESCRIPTION

LOT 38 AND LOT 39 IN HAMBLETCH'S SUBDIVISION OF LOTS 51 TO 60 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 LYING LAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin Number: 20-08-409-032

Property Address: 5218 S. Aberdeen St. Chicago, IL 60609

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS 26 DAY OF June , 1995

1 INSTRUMENT WAS PREPARED BY: Tycla Lindsey MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY,

MOUNTAIN STATES

PATTERSON DONI À

ASSISTANT VICE PRESIDENT

STATE OF UTAH COUNTY OF SALT LAKE

1995 PERSONALLY APPRARED BEFORE ME Donna Patterson ON THE 26 DAY OF June , 1995 PERSONALLY APPRAKED BEFORE HE DOININ PRICESSON WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID DONNA PALLSTON ANNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. June

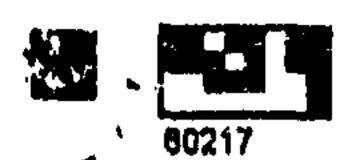
NOTARY PUBLIC I. F. KOHLSCHEIN 1333 East 8400 South Sandy, Uteh 84093 My Commission Expires STATE OF UTAH

PUBLIC

RESIDING IN SALT LAKE COUNTY UT MY COMMISSION EXPIRES: 1/2-77

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Property of Coot County Clert's Office



MAPPING SYSTEM

Change of Information

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- 1. Charges must be impli within the space Implations shown .
- 2. Do Not use puntiluations.
- 3. Print in CAPITAL before with black pen only

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SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the HAME, leave one space between the name and number
 If you don't have enough room for your full name, just your last name will be adequate
 Property Index numbers (PWH) must be included on every form

5. Allow unit one spece between names, numbers, and addresses																							
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