



WHEN RECORDED MAIL TO:  
Atlantic Mortgage and Investment Corp.  
4348 SouthPoint Boulevard Suite 101  
Jacksonville, Florida 32216

DEPT-01 RECORDING \$23.50  
100008 TRAM 0491 08/03/95 09:37:00  
93919 J.B. \* 95-510390  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

**CORPORATION ASSIGNMENT OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATE MORTGAGE CENTERS, INC., 1333 East 9400 South, SANDY, UTAH, 84093 IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE, Atlantic Mortgage and Investment Corp. of 4348 SouthPoint Blvd. Suite 101, Jacksonville, Florida 32216 RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED August 16, 1993 from

Patricia A. Rucker, An Unmarried Woman

recorded August 31, 1993 in Recorder's Office of Cook County, in State of Illinois, in #93691647; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

**LEGAL DESCRIPTION**

LOT 38 AND LOT 39 IN HAMBLETON'S SUBDIVISION OF LOTS 51 TO 60 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin Number: 20-08-409-032  
Property Address: 5218 S. Aberdeen St. Chicago, IL 60609


IN WITNESS WHEREOF, ASSIGNER HAS HEREDUNTO SET HIS HAND THIS 26 DAY OF June, 1995

THIS INSTRUMENT WAS PREPARED BY: Tycia Lindsay, MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

*Tycia Lindsay*  
BY: *Donna Patterson*  
DONNA PATTERSON  
ASSISTANT VICE PRESIDENT

STATE OF UTAH  
COUNTY OF SALT LAKE

ON THE 26 DAY OF June, 1995 PERSONALLY APPEARED BEFORE ME Donna Patterson WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID Donna Patterson ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

 NOTARY PUBLIC  
I. F. KOHLSCHIEIN  
1333 East 8400 South  
Sandy, Utah 84093  
My Commission Expires  
January 12, 1999  
STATE OF UTAH

*I. F. Kohlschein*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY UTAH  
MY COMMISSION EXPIRES: 1/12/99

2350  
2000  
4350

95510390  
95510390

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80217

# MAPPING SYSTEM

## Change of Information

### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do Not use punctuation.
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PIN#) must be included on every form.

PIN NUMBER:

20 - 08 - 409 - 032 -

NAME/TRUST#:

PATRICIA A RUCKER

MAILING ADDRESS:

5218 S ABERDEEN ST

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60609 -

PROPERTY ADDRESS:

5218 S ABERDEEN ST

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60609 -

953510390

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