SATISFACTION OF MORTGAGE

95511449

Loan No. 387078-2

Name Howard S Greenspan

Bette V Greenspan

DEPT-01 RECURDING

\$25.00

- T#0012 TRAN 5600 08/03/95 11:37:00

46671 + JM *-95-511449

COOK COUNTY RECORDER

After Recording (Mail to)

MR. & MRS. HOWARD GREENSPAN

SKOKTET 11, 60076

4134 SUFFIELD COURT 195 North Harbor Dr

Cliff 4504 Chicago Ill. 60601

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HOWARD S. GREENSPAN AND BETTE V. GREENSPAN, HUSBAND AND WIFE

24.00 as Mortgagor, and recorded on 12-29-93 as document number 03071608 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

495016310SK 75-51-837 J

Legal description enclosed herewith

Commonly known as 4134 Suffield Court, Skokie IL 60076

PIN Number 10154200450000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under duly recorded power of attorney.

Dated June 05, 1995

LaSalle Talman Home Mortgage Corporation

RE202 006 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX 333-CTI

FORM NO:300-9454 JAN-95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 387078-2 MORTGAGOR: GREENSPAN

LOTS 27 AND 28 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 5 IN UNIVERSITY ADDITION TO NILES CENTER, BEING A SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNER'S LETRS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOW/JSUIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

P 4) NORTH, RANGE 19, Leav.
OUNTY, ILLINOIS.

9551149

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 387078-2 Name Howard S Greenspan Bette V Greenspan

STATE OF HALLNOTS COUNTY OF COOK

88.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a day authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 05, 1995

Notary Public

"OFFICIAL SEAL"
CARDL D. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1995

PREPARED B(:)

baSalle Talmar Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE200 003 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office