

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO a corporation existing under the
laws of the UNITED STATES OF AMERICA, for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit Claim unto

95511542

COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT

DATED MAY 13, 1987 AND KNOWN AS TRUST NUMBER

4739

DEPT-01 RECORDING \$27.00
TRAN 5602 08/03/95 13:19:00
6776 + JM *-95-511542
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 17TH day of FEBRUARY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95133860 and a certain Assignment of Rents dated the 17TH day of FEBRUARY, A.D. 1995 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95133861 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

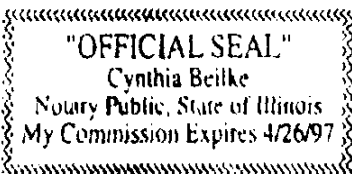
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 28TH day of JULY, A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE President
Attest [Signature] ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, CYNTHIA BEILKE a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 28TH day of JULY, A.D. 1995

NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

95511542

BOX 333-CT1

UNOFFICIAL COPY

BOX 404

Release of Mortgage
BY CORPORATION

TO

MAIL TO

PATRICK O'NEALEY
5100 W. 127th St.
Chicago IL 60658

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO ILLINOIS 60629

By Melanie S. O'Nealey
Loan At 76-11888-1
(Filed)

LEGAL DESCRIPTION

UNIT NUMBER A IN ELM CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND:

PARCEL 1:

THE SOUTH 1/8 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE SOUTH 23 FEET THEREOF) OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/7 OF THE NORTH 7/16 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPTING THEREFROM THE EAST 50 FEET AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF ROBERTS ROAD TAKEN BY CONDEMNATION IN CASE NUMBER 70L13102) OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1995 AS DOCUMENT NUMBER 95417875, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PROPERTY ADDRESS: 8002 WEST 100TH STREET
PALOS HILLS, 60465

PERMANENT INDEX NO: 23-11-401-032-0000
23-11-401-033-0000

95511542