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Recording requested by / Return to:
Peelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-11 TORRENS \$23.50
120013 TRAN 2594 08/03/95 12:52:00
16973 : CL * - 95-511709
COOK COUNTY RECORDER

95511709

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 451 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 07/24/91
Original Mortgagor-- John C. Horkay, Louise A. Horkay
Original Mortgagee-- CHASE MANHATTAN MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Kucappel
Assistant Secretary



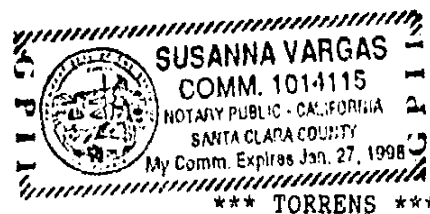
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92351930

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State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

CMC LN#: 8161844 MMC LN#: 00728521 Investor #: 1120834634
STCO: 12-031 IL Cook
FINAL A.11 chase346 90346 2 051395 FNM 253

1428614
PM#: 23214T

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 8161844 (12031)

PMC# 232141

Torrens Doc # UR982210

Tax ID # 1405121010

Date of mortgage 07/19/11

LOT 91 IN KRANZ FIRST ADDITION TO EDGEWATER IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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