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RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

DEPT OF RECORDING 123.50
1:0002 TRAC 0516 03/03/95 13:50:00
34086 5.112 * 95-511736
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 8151773

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corporation
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 07/12/93,
EXECUTED BY: RAYMOND H GAVIN

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93566495
ON 7/21/93 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 75,000.00
17575 CAMBRIDGE PL, TINLEY PARK, IL 60477

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA BY Holly Dixon, Vice President

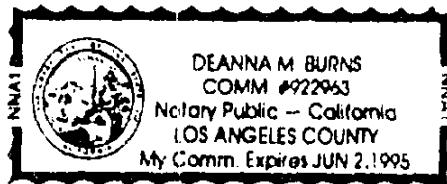
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

Deanna M. Burns



PREPARED BY: Alice Basmadjian
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100

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jm

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C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
A T T A C H M E N T " A "
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

UNIT NUMBER 75 IN CAMBRIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P. I. N. #27-34-104-026-1075
27 34 104 026 1075
COOK COUNTY TAX COLLECTOR

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