## 955110NOFFICIAL COPY

RECORDING REQUESTED BY COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV 79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

DEPT-OF RECORDING

\$23,50

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34107 ( JB H 99 511752

COOK, COURTY RECORDER



SPACE ABOVE FOR RECORDER'S USE

COMMITMEN #

ACCOUNT# 8151377

COR'RORATIOI SSIGNMENT OF MORTGAGE THIS FORM TO FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 400 Countryvide Way, Simi VIII), CA 93065-6298

FOR VALUE RECEIVED. THE UNDERS GNED HEREBY CRANTS, ASSIGNS AND TRANSFERS TO Fleet Real Estate Funding Corporation 324 W. Evans Street, Florence SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 11/03/93, EXECUTED BY: RONALD J BALSEWICH

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93940297 ON 11/17/93 IN BOOK PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK County, ILLINOIS. ORIGINAL MORTGAGES 115,000.00 9559 S RIDGEWAY AVE, EVERGREEN, IL 60642

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT 'A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REPERED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHT'S ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

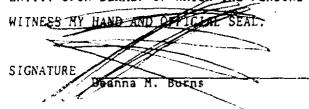
DATED: 5/30/95

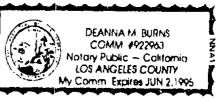
STATE OF CALIFORNIA COUNTY OF VENTURA

Horly Dixon, Vice President

ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.





PREPARED BY: Alice Basmadjian 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100

13:50

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CORPORATION ASSIGNMENT OF MO ACCACHMENT "A" (CONTINUATION OF PROPERTY LEGAL DESCRIPTION) MORTGAGE

THE AFOREMENTIONED LAND IS FURI'MER DESCRIBED AS:

LOT 24 IN A.J. BRIGGS AND COMPANY'S CARDENS 3RD ADDITION BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 of the Northwest 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972 IN COOK COUNTY, AL. MENTO ILLINOIS.

PIN: 24-11-105-023-0000 24-11-105-023-0000 COOK COUNTY TAX COLLECTOR

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